

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
P. O. BOX 1980  
MIDLAND, TEXAS 79702-0198

SUBMIT IN 1 LIGATE\*  
(Other instructions on reverse side)

30-025-31531  
Form approved.  
Budget Bureau No. 1004-0136  
Expires: December 31, 1991

UNITED STATES MEXICO 89240  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK  
DRILL  DEEPEN

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
Charles B. Gillespie, Jr.

3. ADDRESS AND TELEPHONE NO.  
P. O. Box 8 Midland, Texas 79702 (915)683-1765

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
At surface  
330' FSL & 2145' FEL  
At proposed prod. zone  
Same As Above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
Approximately 2.5 Miles Northwest of Lovington, New Mexico

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)  
330'

16. NO. OF ACRES IN LEASE  
320

17. NO. OF ACRES ASSIGNED TO THIS WELL  
~~80~~ 400

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
2014'

19. PROPOSED DEPTH  
11,800'

20. ROTARY OR CABLE TOOLS  
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3973.2' GR

22. APPROX. DATE WORK WILL START\*  
As Soon As Possible

23. PROPOSED CASING AND CEMENTING PROGRAM Lea County Controlled Water Basin

SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2"	J-55, 13-3/8"	54.50#	400'	400 sx See Exhibit F CIRCULATE
11"	J-55, 8-5/8"	24# & 32#	4750'	1300 sx See Exhibit F SEE
7-7/8"	N-80, 5-1/2"	17# & 20#	11,800'	600 sx See Exhibit F STIPS.

Mud Program: See Exhibit G  
B.O.P. Program: Series 1500 B.O.P., installed at offset. See Exhibit E.  
Gas Not Dedicated.

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS  
ATTACHED

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED David W. Hartup TITLE Production Manager DATE 1/31/92

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 3-5-92 *MAP*

\*See Instructions On Reverse Side