



SUBMIT IN TRIPLICATE)
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office

Lease No. **NM 0135 D**

Unit **1**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL <input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

W. F. BONDREANT

August 17, 1960

Well No. **1** is located **2310** ft. from **XXV** line and **230** ft. from **E** line of sec. **13**

NM/4, SE/4, Section 13 **T 19S** **R 32E** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Undesignated **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

Not yet available

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work.)

We propose to drill a Yates test well to an approximate depth of 3400' with rotary tools. Casing program to be as follows:

<u>Hole Size</u>	<u>Casing Size, ft.</u>	<u>Approx. Depth</u>	<u>Sx. Cement</u>
11"	3-5/8" 22.7# Armo	300	450*
7-7/8"	4-1/2" 11.0#, 9.5# J-55	3400	**

* Sufficient to Circulate.

** Sufficient to fill above top of salt as required in vicinity of Potash Area. Volume to be determined when T.D. reached. This form being submitted to reflect a change in the cementing program.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**

Address **Box 68,**

Hobbs, New Mexico

By _____

Title **Area Superintendent**