Perm 9-311 (May 1963) U TED STATES DEPARTMENT OF THE INTERIO	
GEOLOGICAL IN THE SECTION OF THE SEC	
SUNDRY NOTICES AND REPORTS OF COMMON CONTROL OF THE PROPERTY OF THE COMMON COMM	6. IF INDIAN, ALLOTTEE OR TRIBE NAME NONE
OIL X GAS OTHER Plug and Abandon 2. NAME OF OPERATOR	7. UNIT AGREEMENT NAME NONE
TEXACO Inc.	8. FARM OR LEASE NAME S. A. Bowman-Federal
3. ADDRESS OF OPERATOR	9. WELL NO.
P. O. Box 728 - Hob	bs, N. M.
 LOCATION OF WELL (Report location clearly and in accordance with any Sta See also space 17 below.) At surface 	10. FIELD AND POOL, OR WILDCAT Lusk, South
Well located 330' from the South Line, and	2324 from the 11. MMC. T., N., M., OR BLE. AND SURVEY OR AREA
West Line of Section 29, T-19-S, R-32-E, Le	a County, N. M. Sec. 29, T-19-S, R-32-
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT	, GR, etc.) 12. COUNTY OR PARISH 13. STATE
Regular 3541' (D. F	.) Lea N. M.
16. Check Appropriate Box To Indicate Nati	ura of Nation Panest or Other Date
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
FRACTURE TREAT BHOOT OR ACIDIZE PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON*	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING ABANDONMENT* X
REPAIR WELL CHANGE PLANS	(Other) (Note: Report results of multiple completion on Well
Subject well has been plugged and abandon	ned as follows:
1. Remove Head, and mud up hole.	
2. Spot 30 Sx. Cement plus from 2500 to	o 2690'.
3. Spot 10 Sx. Cement plug, surface plug	g, inside 8 5/8" O. D. Casing O' to 90".
4. Cleaned location for inspection by th Interior Geological Survey Office, in the ground level. Plug and abandon of	nstall 4" marker extending 4 above
·	
8. I hereby certify that the foregoing is true and correct	
SIGNED TITLE ASSI	stant District PATE March 9, 1966
(This space for Federal or State office use)	

MAR 21 1966

UN D STATES SUBMIT IN TRIPL

Form approved.

	MENI OF THE INTERIOR (Other instructions recological survey	5. LEASE DESIGNATION LC-063586		
SUNDRY NOTI	CES AND REPORTS ON WELLS lls id d'il for to deepen or plug back to a different reservoir. TION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTI	CE OR TRIBE NAME	
OIL GAS WELL OTHER	7. UNIT AGREEMENT N NONE	7. UNIT AGREEMENT NAME NONE		
2. NAME OF OPERATOR TEXACO	O Inc.	S. A. Bowman		
3. ADDRESS OF OPERATOR P. O.	Box 728 - Hobbs, New Mexico	9. WELL NO.		
 LOCATION OF WELL (Report location el- See also space 17 below.) At surface 	Lusk, South	OR WILDCAT		
	the South Line, and 2324 from the 9, T-19-S, R-32-E, Lea County, N. M.	11. SEC., T., R., M., OR SURVEY OR ARE	A	
14. PERMIT NO. Regular	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3541 (D. F.)	12. COUNTY OF PARIS	N. M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBS	EQUENT R	EPORT OF:		
	Γ			1	٦			
TEST WATER SHUT-OFF		PULL OR ALTER CASING			WATER SHUT-OFF		REPAIRING WELL	
FRACTURE TREAT		MULTIPLE COMPLETE			FRACTURE TREATMENT		ALTERING CASING	ļ.
MHOOT OR ACIDIZE		AHANDON*	X		SHOOTING OR ACIDIZING		ABANDONMENT*	
REPAIR WELL	L	CHANGE PLANS			(Other)		· · · · · · · · · · · · · · · · · · ·	
(Other)]			ltiple completion on Wel Report and Log form.)	1

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We propose to plug and abandon subject well as follows:

- Mud up hole.
- Spot 30 Sx. Cement plug from 2690' to 2500'.
- 3. Spot 10 Sx. Cement surface plug inside 8 5/8" O. D. Casing O' to 90'.
- 4. Clean the location for inspection as per the United States Department of The Interior Geological Survey regulations, install 4" marker extending 4: above ground level. Plug and abandon to be complete on or about the first day of March, 1966.

	<u></u>			
18.	I hereby certify that the foregoing is true and correct			
-	SIGNED Dan Gillett	TITLE Assistant Di Superintende	DATE	<u> 19</u> 66
	(This space for Federal or State office use)		•	_
	APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	TED	

*See Instructions on Reverse Side