FORM C-103 (Rev 3-55)

NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

| | (3ubmit | to appropriat | e District O | | | mission Kui | | , | | |
|---|---|----------------------------|---|----------------------------------|---|---------------------------------------|---------------------|--|---------------------------------------|--|
| Name of Company Corper Drilling Company, | | | | Inc. Address Artesia, New Mexico | | | | | | |
| Lease | Fee MA "B" | Wei | | t Letter | | Township 17 | | Range | 33 E | |
| Date Work Perfo | rmed Pool | Undesign | ated | | | County | 3 | | | |
| 3 -13- | | <u>~</u> | REPORT OF: | (Check | ippropria | ite block) | | | · · · · · · · · · · · · · · · · · · · | |
| Beginning | Drilling Operations | | g Test and Ce | | [| Other (E. | xplain): | | | |
| Plugging Remedial Work | | | | | | | | | | |
| | nt of work done, nature a | nd quantity of s | naterials used | l, and resi | ılts obta | ined. | | | | |
| Ceme | 0 joints 2906.86° & nted with 850 sack lated. Plug down 24 hours pressured nt and shee. Press | s 50-50 pec at 9:00 P.M | mix 6% ge l. 5–15–6(10 nei for 3 | i pius 14). 10 minui | UU saci | decrease | in pressure. | enr Deli | iod | |
| | | | | | | Company Carper Drilling Company, Inc. | | | | |
| | F | ILL IN BELO | W FOR REM | | | EPORTS ON | NLY | | | |
| D F Elev. T D | | | PBTD | | | Producing Interval | | Comp | Completion Date | |
| Tubing Diamete | Tubir | ng Depth | | Oil Stri | ng Diame | eter | Oil Strin | g Depth | | |
| Perforated Inter | rval(s) | | | | | | | | | |
| Open Hole Interval | | | | | Producing Formation(s) | | | | | |
| | | | RESULTS | OF WORK | OVER | | | | | |
| Test | Date of O Test | il Production BPD | Gas Prod MCF | | | Production 3 P D | GOR Cubic feet/E | | Gas Well Potential MCFPD | |
| Before Workover | | | | | | | | | | |
| After Workover | | | | | | | | | | |
| OIL CONSERVATION COMMISSION | | | | I here to the | I hereby certify that the information given above is true and complete to the best of my knowledge. | | | | | |
| Approved by | | | | Name | Name And And | | | | | |
| Title Title | | | | Positi | Position Vice-President | | | | | |
| Date | | | | | Company Carper Drilling Company, Inc. | | | | | |
| | | | | | Vice-President Company | | | | | |