

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103  
(Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

|   |                             |                         |                      |                                       |                     |  |
|---|-----------------------------|-------------------------|----------------------|---------------------------------------|---------------------|--|
| Name of Company<br><b>Carper Drilling Company, Inc.</b> |                             |                         |                      | Address<br><b>Artesia, New Mexico</b> |                     |  |
| Lease<br><b>Carper-State "A"</b>                        | Well No.<br><b>6</b>        | Unit Letter<br><b>I</b> | Section<br><b>32</b> | Township<br><b>17S</b>                | Range<br><b>33E</b> |  |
| Date Work Performed<br><b>11-10-61</b>                  | Pool<br><b>Undesignated</b> |                         |                      | County<br><b>Lea</b>                  |                     |  |

THIS IS A REPORT OF: (Check appropriate block)

- ☒ Beginning Drilling Operations    ☒ Casing Test and Cement Job    ☐ Other (Explain):  
☐ Plugging    ☐ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

**Spudded November 10, 1961.**  
**T.D. 326'.**

**Ran 10 joints, 327.36', 8 5/8" 24# J-55 casing. Set 311' at 325'. Cemented with 300 sacks 50-50 posmix 2% Calcium chloride cement. Plug down at 3:00 p. m. 11-10-61. Cement circulated.**

**After 24 hours, pressured casing with 800 psi. Pressure held for 30 minutes. Drilled cement and shoe. Pressured with 600 psi, pressure held for 30 minutes. Drilling ahead.**

|  |              |                                       |                      |   |                    |                          |
|--|--------------|---------------------------------------|----------------------|---|--------------------|--------------------------|
| Witnessed by<br><b>A. L. Pierce</b>          |              | Position<br><b>Supt. Rotary Tools</b> |                      | Company<br><b>Carper Drilling Company, Inc.</b>   |                    |                          |
| FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY |              |                                       |                      |   |                    |                          |
| ORIGINAL WELL DATA                           |              |                                       |                      |   |                    |                          |
| D F Elev.                                    | T D          | P B T D                               |                      | Producing Interval  |                    | Completion Date          |
| Tubing Diameter                              |              | Tubing Depth                          |                      | Oil String Diameter   |                    | Oil String Depth         |
| Perforated Interval(s)                       |              |                                       |                      |   |                    |                          |
| Open Hole Interval                           |              |                                       |                      | Producing Formation(s)  |                    |                          |
| RESULTS OF WORKOVER                          |              |                                       |                      |   |                    |                          |
| Test   | Date of Test | Oil Production BPD                    | Gas Production MCFPD | Water Production BPD  | GOR Cubic feet/Bbl | Gas Well Potential MCFPD |
| Before Workover                              |              |                                       |                      |   |                    |                          |
| After Workover                               |              |                                       |                      |   |                    |                          |
| OIL CONSERVATION COMMISSION                  |              |                                       |                      | I hereby certify that the information given above is true and complete to the best of my knowledge. |                    |                          |
| Approved by                                  |              |                                       |                      | Name <i>Franklin Smith</i>  |                    |                          |
| Title  |              |                                       |                      | Position<br><b>Vice President</b>   |                    |                          |
| Date   |              |                                       |                      | Company<br><b>Carper Drilling Company, Inc.</b>   |                    |                          |