Dec. 1973

CHANGE ZONES ABANDON\*

(other) Request for approval to install

rm Approved. arcget Bureau No. 42-R1424

## UNITED STATES DEPARTMENT OF THE INTERIOR

| 5.  | LEASE                                   |  |  |  |
|-----|---|--|--|--|
|     | NM801                                   |  |  |  |
| 6.  | IF INDIAN, ALLOTTEE OR TRIBE NAME       |  |  |  |
|     |   |  |  |  |
| 7.  | UNIT AGREEMENT NAME                     |  |  |  |
|     |   |  |  |  |
| 8.  | FARM OR LEASE NAME                      |  |  |  |
|     | Wyatt A Federal                         |  |  |  |
| 9.  | WELL NO.                                |  |  |  |
|     | 4                                       |  |  |  |
| 10. | FIELD OR WILDCAT NAME                   |  |  |  |
|     | Maljamar (Grayburg-San Andres           |  |  |  |
| 11. | SEC., T., R., M., OR BLK. AND SURVEY OR |  |  |  |
|     | AREA                                    |  |  |  |
|     | Sec 33, T-17-S, R-33-E                  |  |  |  |
| 12. | COUNTY OR PARISH 13. STATE              |  |  |  |
|     | Lea New Mexico                          |  |  |  |
| 14. | API NO.                                 |  |  |  |
|     | 30-025-01367                            |  |  |  |
| 15. | ELEVATIONS (SHOW DF, KDB. AND WD)       |  |  |  |
| l   | NR                                      |  |  |  |

| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |  |
|---|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS                                 | 7. UNIT AGREEMENT NAME  |  |  |
| reservoir. Use Form 9-331-C for such proposals.)                    | 8. FARM OR LEASE NAME   |  |  |
| 1. oil gas conversion to water                                      | Wyatt A Federal   |  |  |
| well well other injection per NMOCD                                 | 9. WELL NO.   |  |  |
| 2. NAME OF OPERATOR Order No. R-7519                                | 4   |  |  |
| Phillips Petroleum Company  | 10. FIELD OR WILDCAT NAME   |  |  |
| 3. ADDRESS OF OPERATOR  | Maljamar (Grayburg-San Andres   |  |  |
| Rm 401, 4001 Penbrook Street, Odessa, Tx 79762                      | 11. SEC., T., R., M., OR BLK. AND SURVEY OR                                 |  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17          | AREA  |  |  |
| below.)   | Sec 33, T-17-S, R-33-E  |  |  |
| AT SURFACE: Unit F, 1650'FNL & 1650'FWL AT TOP PROD. INTERVAL: same | 12. COUNTY OR PARISH 13. STATE Lea New Mexico                               |  |  |
| AT TOTAL DEPTH: same  | 14. API NO.   |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,             | 30-025-01367  |  |  |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) NR                                    |  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:                      |   |  |  |
| TEST WATER SHUT-OFF   | -   |  |  |
| REPAIR WELL   | (NOTE: Report results of multiple completion or zone change on Form 9-330.) |  |  |

beam pumping equipment 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to install beam pumping equipment and pump for evaluation.

Well was deepened to 4750' from 3744', 4-1/2" casing was set and perforated at 4492-4542 in the Gb/SA zone, to convert well to water injection per NMOCD Order No. R-7519. After treating perfs well was swabbed, recovering sufficient oil show to warrant testing and evaluation.

|                                    | n/a                          |                  | Set @ Ft.   |
|------------------------------------|------------------------------|------------------|-------------|
| Subsurface Safety Valve: Manu. and | d Typen/a                    |                  | Set @ Ft.   |
| 18. I have certify that the forego | ing is true and correct      |                  |             |
| myelle                             | TITLE                        | DATE MA          | ay 10, 1985 |
| SIGNED W.                          | J. Mueller                   |                  |             |
|                                    | (This space for Federal or S | tate office use) |             |
| APPROVED BY                        | TITLE                        | DATE             |             |
| CONTINUE OF APPROVAL IF ANY        |                              |                  |             |

RECEIVED

MAY 20 1985

O.C.D. HOSES CTORE