

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR MAPS
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(Other instructions on re-
verse side)

JM Rowell District
Modified Form No.
N160-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3. Area Code & Phone No. 505-748-3352	
2. NAME OF OPERATOR The Wiser Oil Company		6. FARM OR LEASE NAME Phillips Federal	
5. ADDRESS OF OPERATOR PO Box 1412, Artesia, NM 88211-1412		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL & 660' FEL Unit <i>A</i>		10. FIELD AND POOL, OR WILDCAT Maljamar Grayburg-SA	
14. PERMIT NO. API #3002501385		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 33-17S-33E	
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 4170' GR		12. COUNTY OR PARISH Lea	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRAC TREAT	☐	FRAC TREATMENT	☐
RIPOUT OR ACIDIZING	☐	RIPOUTING OR ACIDIZING	☒
REPAIR WELL	☐	REPAIRING WELL	☐
(Other)	☐	ALTERING CASING	☐
DRILL OR ALTER CASING	☐	ABANDONMENT	☐
MULTIPLE COMPLETION	☐		
ABANDON*	☐		
CHANGE PLANS	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/12/92 - Pulled rods & pump. Installed BOP equipment.
11/13/92 - RIH w/ 4-1/2" shoe. Sleaned well out to 4530'.
11/14/92 - Spotted 2 bbls Unichem sulfate scale converter across perfs 4480'-43470'.
Ran compensated neutron log.
11/16/92 - Acidized perfs 4464'-4420' w/2000 gal 15% NEFE acid. Dropped block in two separate stages of 175# rock salt & 100# flakes. Flowed & swabbed well back.
Put well on production.

RECEIVED
FEB 22 8 11 AM '93
Chas. AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Melanie Parker TITLE Agent

DATE 1/4/93

(This space for Federal or State (See use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

*See Instructions on Reverse Side

RECEIVED

MAR 04 1993

JOHN HOBBS OFFICE