Eorm 9-331 (May 1963)	UNITED ST. ES SUBMIT IN TRIPLE TO DEPARTMENT OF THE INTERIOR Verse side)  GEOLOGICAL SURVEY	
(Do not	SUNDRY NOTICES AND REPORTS ON WELLS use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL WELL	GAS WELL OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPE	ZOIL COMPANY	8. FARM OR LEASE NAME Phillips-Federal
3. Address of C	Midland Savings Building, Midland, Texas	9. WELL NO.
	WELL (Report location clearly and in accordance with any State requirements.*	10. FIELD AND POOL, OR WILDCAT CORDIN QUEEN
	feet from north line and 660 feet from east of section.	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA SOC 33, T-17-S, R-33-E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4127 DF	12. COUNTY OR PARISH 13. STATE LG2 N.MGXICO
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or	Other Data
	NOTICE OF INTENTION TO:	QUENT REPORT OF:
TEST WATER		REPAIRING WELL  ALTERING CASING
SHOOT OR AC	CHANGE PLANS (Other) Conversion	on to water injection is of multiple completion on Well
17. DESCRIBE PRO proposed v nent to this	POSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent date work. If well is directionally drilled, give subsurface locations and measured and true verti	pletion Report and Log form.) s, including estimated date of starting any cal depths for all markers and zones perti-
	Set RTTS Pkr @ 3529' and squeezed perfs. 3764 125 Sx Incor cement. Max Press 3000 psi. Es into formation.  Drilled out cement 3529' to 3786' and cleaned	st. 75 Sx squeezed
	Tested casing to 1800 psi for 30 min. Holding	
3-3-67	Perforated 2 holes/ft 4405' - 16', 4432' - 50 Treated perfs 4405'-16' with 500 gal 15% acid	
	Treated perfs 4432'-50' and 4470'-4503' with	
	water and 12,000# sand.	
3-10-67	Set 2-3/8" EUE J-55 plastic lined tubing on	Johnson Model 105 S
	tension packer @ 4331.96'.	
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18. I hereby cert	tify that the foregoing is true and correct	34-23 00 300
SIGNED	TITLE Production Manager	April 26, 196

\_\_\_\_\_ TITLE \_\_\_

DATE \_\_\_\_

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: