District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

State of New Mexico Energy, Minerals & Natural Resources Department

|                     | roim (         |       |
|---------------------|----------------|-------|
| Revised             | October 18,    | 1994  |
| Ins                 | structions on  | back  |
| Submit to Appropria | ate District C | Mice  |
|                     |                | opies |

Date

| 1000 Rio Braz                | o Rd., Azte                           | c, NM 87410        |                         | 204<br>San          | 10 So<br>ta Fe   | uth Pach<br>, NM 87 | eco<br>2505                            |             |                         |                      |  | 5 (              |
|------------------------------|---------------------------------------|--------------------|-------------------------|---------------------|------------------|---------------------|--|-------------|-------------------------|----------------------|--|------------------|
| District IV<br>2040 South Pa | checo, Santi                          | Fe, NM 87505       |                         |                     |                  |                     |  |             |                         | [                    | □ АМ                                   | ENDED REI        |
| I.                           | I                                     | REQUEST            | FOR A                   | ALLOWAE             | BLE A            | AND AU              | JTHOI                                  | RIZAT       | TON TO T                | RAN:                 | SPOR                                   | r ·              |
| CROSS                        |                                       | RS OPERAT          | Operator n              | and Address         | 3                |                     |  |             |                         | , OC                 | RID Num                                | ber              |
| 3000                         |                                       |                    |                         |                     |                  |                     | 380                                    |             |                         |                      |  |                  |
| Midla                        | nd, Tex                               | kas 797            |                         | J                   |                  |                     |  | È           | - Amend v               | Reason               | for Filin                              | Code             |
|                              | API Number                            |                    | ·····                   |                     |                  |                     |  | 77          | Effecti                 |                      |  |                  |
| 30 - 0 25.                   |                                       |                    | M-7                     |                     |                  | Pool Nam            |  |             |                         |                      |  | Pool Code        |
| l                            | roperty Cod                           |                    | Malja                   | mar Grayb           |                  |                     |  |             | 43329                   |                      |  |                  |
| 1                            | 03355                                 |                    | * Property Name SEMGSAU |                     |                  |                     |  |             |                         | * Well Number<br>301 |  |                  |
| II. 10                       | Surface                               | Location           | <del></del> ,           |                     |                  |                     | ······································ |             |                         | L_                   | 30                                     |                  |
| Ul or lot no.                | Section                               | Township           | Range                   | Lot.ldn             | Feet fr          | om the              | North/S                                | outh Line   | Feet from the           | Feet/                | West line                              |                  |
| Н                            | 30                                    | 17S                | 33E                     |                     | 1,               | 980                 | Nor                                    |             | 660                     | 1                    | wastune<br>ist                         | County<br>Lea    |
| 11 1                         | Bottom                                | Hole Local         | tion                    | · L                 |                  |                     | <u> </u>                               | ·<br>       |                         |                      |  | Lea              |
| UL or lot no.                | Section                               | Township           | Range                   | Lot Idn             | Feet fr          | rom the             | North/S                                | outh line   | Feet from the           | ] F                  | Vest line                              |                  |
|                              |                                       | ·                  |                         |                     |                  |                     |  |             | roce from the           | E-HEC/               | Men mus                                | County           |
| " Lae Code<br>F              | " Product                             | ng Method Code     | " Gas                   | Connection Date     | "                | C-129 Permi         | Number                                 | , k         | C-129 Effective I       | Date                 | 17 C-                                  | 129 Expiration D |
|                              |                                       |                    |                         |                     |                  |                     |  |             |                         |                      |  | rys Exhitation D |
| III. Oil ar                  | nd Gas                                | <b>Fransporte</b>  |                         |                     |                  |                     |  | <del></del> |                         |                      | ــــــــــــــــــــــــــــــــــــــ | <del></del>      |
| Transport OGRID              | ter                                   |                    | ansporter               |                     |                  | » POI               | ,                                      | 31 O/G      |                         | POD U                | LSTR Lo                                | cation           |
| 024010                       | Pl                                    |                    |                         | e Company           | <del>,  </del> - | <del></del>         |  |             |                         |                      | Descriptio                             |                  |
| 034019                       | 4                                     | 001 Penbr          | ook                     | ic company          |                  | 084191              | 0                                      | 0           | L-29-17                 | 5-33E                | 3                                      |                  |
|                              | 00                                    | dessa, Te          | xas                     | 79764               |                  |                     |  | N:0.4%      | SEMGSAU                 | BATT                 | ERY                                    | 1                |
| 009171                       | GI                                    | PM Gas Co          | rporat                  | ion                 |                  | 004100              | _                                      |             |                         | <del></del>          |  |                  |
|                              |                                       | 001 Penbro         |                         | 70764               |                  | 084193              |  | G           | L-29-179<br>SEMGSAU     |                      |  |                  |
|                              |                                       | dessa, Te          | xas                     | 79764               |                  |                     |  | (1) X (2)   | SEPISSAU                | DATT                 | ERY                                    |                  |
|                              | 3,000                                 |                    |                         |                     |                  |                     |  |             |                         |                      |  |                  |
|                              |                                       |                    |                         |                     |                  |                     |  |             |                         |                      |  |                  |
|                              |                                       |                    |                         |                     |                  |                     |  | 44.54       |                         |                      | <del></del>                            |                  |
|                              |                                       |                    |                         |                     |                  |                     |  |             |                         |                      |  |                  |
| V. Produc                    |                                       | er                 |                         |                     |                  |                     |  |             |                         |                      | <del></del>                            |                  |
| 2 1.0                        | OD                                    |                    |                         |                     |                  | " POD ULS           | TR Location                            | and Da      | and all -               |                      | · · · · · ·                            |                  |
| 0841950                      | )                                     |                    | L-29-                   | 17S-33E             |                  | SEMGSA              |  |             | ecription .             |                      |  |                  |
| . Well Co                    | ompletic                              | on Data            |                         |                     | <del></del>      |                     | -                                      |             | ·                       |                      |  |                  |
| <sup>B</sup> Spud I          | Date                                  | <sup>36</sup> Read | y Date                  | in                  | 'TD              | <del></del>         | * PBT                                  | <u> </u>    | <sup>39</sup> Perforati |                      | <del></del>                            | <del></del>      |
|                              |                                       |                    |                         |                     |                  |                     |  |             | " Perioralis            | *DHC, DO             |  | DHC, DC,MC       |
| 31                           | Hole Size                             |                    | <sup>ji</sup> Ce        | uing & Tubing S     | lze              | <del></del>         | n n                                    | Pepth Set   |                         |                      |  |                  |
|                              |                                       |                    |                         |                     | <del></del>      |                     |  |             |                         |                      | M Sacks                                | Cement           |
|                              |                                       |                    |                         |                     |                  | <del>-</del>        |  |             |                         |                      | ·                                      |                  |
|                              |                                       |                    |                         |                     |                  |                     | · · · · · ·                            |             |                         |                      |  |                  |
|                              | · · · · · · · · · · · · · · · · · · · |                    |                         |                     |                  |                     |  |             |                         | <del></del> -        |  | •                |
| . Well To                    | est Data                              |                    |                         |                     |                  |                     |  |             |                         |                      |  |                  |
| Date New                     |                                       | M Gas Delivery     | Date                    | " Test D            |                  |                     |  |             |                         | _                    |  |                  |
|                              |                                       | •                  |                         |                     | are              | -                   | Test Leng                              | th          | "Thg. Press             | NITS.                | •                                      | Cag. Pressure    |
| " Choke Si                   | ze                                    | 4 Oil              |                         | 43 Water            |                  |                     |  |             |                         |                      |  |                  |
|                              |                                       |                    | 1                       | *******             |                  | l                   | " Gas                                  |             | * AOF                   |                      | •                                      | Test Method      |
| hereby certify the           | hat the rules                         | of the Oil Conser  | vation Divi             | sion have been cor  | molied           |                     |  |             |                         |                      | ·                                      |                  |
| owledge and belie            | CONTRACTOR EN                         | en above is true   | and comple              | te to the best of m | ıy               |                     | OIL                                    | CONS        | SERVATIO<br>Orig. Signo | N DI                 | VISIO                                  | NI.              |
| tuature:                     | - E                                   | m _                | <del></del>             |                     |                  | Approved by         | ,,                                     |             | Paul Ka                 | ed by                | . 7 1010                               |                  |
| inted name:                  | 7                                     | 1 harti            | w                       |                     |                  |                     |  |             | Geologi                 | st_                  |  | • 4              |
| le:                          | y F. Ma                               |                    |                         |                     |                  | Tide:               |  |             | 113 19                  | 1/:07                |  |                  |
| Op€                          | eration                               | s Enginee          |                         |                     |                  | Approval Da         | le:                                    |             | 1.1                     | -1-:                 |  |                  |
|                              | 7-97                                  |                    | one: (91                |                     | 73               |                     |  |             |                         |                      |  | <del> </del>     |
| If this is a chang           | te of operate                         | or fill in the OG  | RID numb                | er and name of the  | he previ         | ous operator        |  |             |                         |                      |  |                  |
|                              |                                       |                    | ·                       | ····                |                  |                     |  |             |                         |                      |  | 0.1              |
| Pr<br>·                      | wous Oper                             | stor Signature     |                         |                     |                  | Printed N           | Mine                                   |             |                         | TVL                  |  |                  |