## ICO OIL CONSERVATION COMMI

Santa Fe, New Mexico

## III CATE NOTICE OF INTENTION TO DRILL OR RECOMPLETE

ON

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice is obtained before drilling or recompletion Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| 01 th              | tuni e     |  |                     | and submit 6 Copies   |   |                                       | Chois in Rules and Regula |  |
|--------------------|------------|--|---------------------|---|---|---------------------------------------|---------------------------|--|
| Eunice, New Mexico |            |  |                     |   | September 17, 1956                          |                                       |                           |  |
| CON                | SERVAT     | TON CO                                 | MMISSION            |   |   | (Date)                                |                           |  |
| tlemen             | E, NEW     | MEXICO                                 | )                   |   |   |                                       |                           |  |
|                    |            |  |                     | _   |   |                                       |                           |  |
| 10u 2              | are hereby | notified                               | that it is our      | Neville G. P.   | he (Drilling) <b>Thinks</b><br>enrose, Inc. | of a well to be                       | known as                  |  |
|                    |            | W1111                                  | ams                 | (Company  | or Operator)                                | •                                     | **                        |  |
| ted feet from the  |            |  | eet from the        | North   |   | •                                     | The well                  |  |
|                    |            | East                                   | ••••••              | line of Section.  | 6 <sub>T</sub> 183                          | 33E                                   | leet from t               |  |
| VE LC              | CATION     | FROM                                   | SECTION L           | INE) Cori   | oin Pool                                    | Lea                                   | , NMPM.                   |  |
|                    |            |  |                     | If State Land the Oil a   | and Gas Lease is No                         |                                       | Coun                      |  |
|                    |            |  |                     | If patented land the or   | wner is George W                            | /1   1 1 1 1 m e                      |                           |  |
| D                  | C          | В                                      | A                   | Address   | Artesia,                                    | New Mexico                            |                           |  |
|                    |            | <del></del>                            |                     | We propose to drill we  | ll with drilling equipmen                   | t as follows: Surf                    | ace to 1600! wi           |  |
| E                  | F          | G                                      |                     | We propose to drill well with drilling equipment as follows: Surface to 1600! wi Rotary Tools 1600! to Th with cable tools.  The status of plugging bond is |   |                                       |                           |  |
| -                  | ;   0      | G                                      |                     |   |   |                                       |                           |  |
|                    |            |  |                     |   |   | _                                     |                           |  |
| L                  | K          | J                                      | I                   | Drilling Contractor   | Thomas Drilli                               | ng Co.                                |                           |  |
|                    |            |  |                     | ***************************************   | Petroleum Bld                               | Z.                                    |                           |  |
| M                  | N          |  |                     | ***************************************   | Hobbs, New Me                               | xico                                  |                           |  |
| 191                | 14         | 0                                      | P                   | We intend to complete   | this well in the Q                          | ueens Sand                            |                           |  |
| <del></del>        |            |  |                     | formation at an approx  | simate depth of                             | 4150                                  | feet                      |  |
| T                  |            |  |                     | CASING 1  | PROGRAM                                     |                                       | Icct                      |  |
| we pro             | opose to u | se the fol                             | lowing strings      | of Casing and to cement the   | hem as indicated:                           |                                       |                           |  |
| Size of Hole       |            |  | Size of Casing      | Weight per Foot   | New or Second Hand                          | Depth                                 | Sacks Cement              |  |
| 11"                |            |  | 8-5/8"              | 214   | NSW   | 16001                                 | 100***                    |  |
| gn                 |            |  | 5 <del>1</del> n    | 14#   | MSW   | 41501                                 |                           |  |
|                    |            |  |                     |   | 201   | 41.701                                | 150                       |  |
|                    |            |  |                     |   |   | · · · · · · · · · · · · · · · · · · · |                           |  |
| lf chan            | ges in the | e above p                              | lans become a       | dvisable we will notify you   | i immediately.                              |                                       | <u> </u>                  |  |
| ADDIT              | ΓΙΟΝΑL     | INFORM                                 | MATION (If          | recompletion give full des  | tails of proposed plan of                   | work )                                |                           |  |
| Tank               | LN THE     | aven                                   | IT THIS L           | IAII 10 ACOMORANA   | dal maadaan                                 | we will min                           | 1501 of mall :            |  |
| pipe               | and        | comet                                  | it 8-5/8            | esg. from 150°  | to surface.                                 | We want 1 Mil                         | TO, OT SHATT              |  |
|                    |            |  |                     |   | ** 5411400                                  |                                       |                           |  |
|                    |            |  | i en en en en en en |   |   |                                       |                           |  |
|                    |            |  | 7 , 0               | 19  | Sincerely yours,                            |                                       |                           |  |
| ot as fo           | ollows:    |  |                     |   | Ne  | Company or Oberate                    | rose, Inc.                |  |
|                    |            | \                                      |                     | ( )   | By 7, \$1.0                                 | right                                 | T.H. Bright               |  |
|                    | /          | · )                                    |                     |   | David Dree                                  | duction Sup                           | •                         |  |
|                    | oir of     | ONSERVA                                | ATION COM           | MISSION   |   | Communications regar                  |                           |  |
|                    | 0          | . N                                    | 1. 8                | 12/11   | Name  | rille G. Pen                          |                           |  |
|                    |            | ······································ | ······>             |   | Address Box                                 | c 988 Euni                            | ce, New Mexico            |  |