

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS  
(Submit to appropriate District Office as per Commission Rule 1106)

DEC 17 AM 8:29

COMPANY Carper Drilling Company, Inc., Artesia, New Mexico  
(Address)

LEASE Carper Sivley WELL NO. 7 UNIT 1 S 14 T 18 S R 33 E  
DATE WORK PERFORMED 12-11-56 POOL E K Queen

This is a Report of: (Check appropriate block) ☒ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☐ Other \_\_\_\_\_

Detailed account of work done, nature and quantity of materials used and results obtained.

This well was spudded @ 7:30 P. M., 12-10-56, drilled 298'. We ran 10 Jts. 24" 8 5/8", 280', casing, landed @ 293' and cemented with 200 sack neat cement. Cement circulated. Plug down @ 4:15, 12-11-56. After allowing the cement to set 24 hours, 800# pressure was applied and held for 30 minutes with no drop in pressure recorded. Plug was then drilled 800# pressure again applied and held for 30 minutes with no drop recorded. Drilling ahead resumed.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

BEFORE

AFTER

|                                  |                                  |           |
|----------------------------------|----------------------------------|-----------|
| Date of Test                     | _____                            | _____     |
| Oil Production, bbls. per day    | _____                            | _____     |
| Gas Production, Mcf per day      | _____                            | _____     |
| Water Production, bbls. per day  | _____                            | _____     |
| Gas-Oil Ratio, cu. ft. per bbl.  | _____                            | _____     |
| Gas Well Potential, Mcf per day  | _____                            | _____     |
| Witnessed by <u>A. M. Pierce</u> | <u>Carper Drilling Co., Inc.</u> | (Company) |

OIL CONSERVATION COMMISSION

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name Marshall Raulo  
Position Vice-President  
Company Carper Drilling Company, Inc.