December 7, 1954

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Dear Sir:				ca a #1 la	cated in th	ne SE/4 SE/4 Section 32,
Santa Fe, New Mexico			In Re: State Lease - B10291, Assignment S/2 Sec. 32, T-18-5, R-33-E Lea County, New Mexico			(-33-E
E. S. Walker Commissioner Box 791	of Publ		1 - 0	Shaha Lansa	810291. A	ssignment 1
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DRILLING GOMPANY, INC.

OIL PRODUCTION AND DRILLING

EMERY CARPER, PRESIDENT STANLEY CARPER, VICE PRES, MARSHALL ROWLEY, VICE PRES, ARTESIA, NEW MEXICO CARPER BUILDING TELEPHONE 147 L D. 847

October 12, 1954

E. S. Walker
Commissioner of Public Lands
Box 791

Santa Fe, New Mexico

In Re: State Lease - B10291, Assignment 1

S/2 Sec. 32, T-18-S, R-33-E Lea County, New Mexico

Dear Sir:

Below is a progress report on the Carper Spencer State #1, located in the SE/4 SE/4 Section 32, T-18-5, R-33-E, covering the period from September 17 to October 12, 1954:

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