

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

RECEIVED
AUG 31 1953
OIL CONSERVATION COMMISSION
DISTRICT OFFICE

(Form C-103, revised 7/1/52)

MISCELLANEOUS REPORTS ON WELLS

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	x	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

August 28, 1953

Artesia, N. M.

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Carper Drilling Co., Inc.

Carper-Spencer State

(Company or Operator)

(Lease)

Carper Drilling Co., Inc.

1

SE

SE

32

Well No. in the 1/4 of Sec.

T. **18 S**, R. **33 E**, NMPM, **Wildcat**

Pool, **Lea**

County.

August 14, 1953

The Dates of this work were as follows:

Notice of intention to do the work (~~was~~) (was not) submitted on Form C-102 on _____, 19____, and approval of the proposed plan (~~was~~) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

On August 14 we ran 4311' of 7" 23# and 20# seamless casing. We cemented with 20 sax preceded by 10 sax of aquagel. The hole had filled up approximately 3000' with water. We thought 20 sax of cement would shut this water off and if production is obtained, we will go in and perforate the pipe and cement with an additional 100 sax. The water was swabbed out after allowing the cement to set 72 hours. Drilling ahead was resumed August 19, 1953 with the water shut off.

Witnessed by **Mel Mapes**
(Name)

Carper Drilling Co., Inc.
(Company)

Toolpusher
(Title)

Approved: OIL CONSERVATION COMMISSION

S. G. Stanley
(Name)

Engineer District 1
(Title)

SEP 2 1953
(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name: *Frankie Ruby*

Position: **Vice-Pres.**

Representing: **Carper Drilling Co., Inc.**

Address: **Artesia, N. M.**