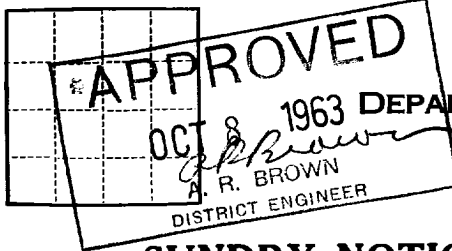


(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.  
Form Approved.



UNITED STATES

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_

Lease No. 10-065053

## SUNDRY NOTICES AND REPORTS ON WELLS

|  |  |  |
|--|--|--|
| NOTICE OF INTENTION TO DRILL                                   | SUBSEQUENT REPORT OF WATER SHUT-OFF        |  |
| NOTICE OF INTENTION TO CHANGE PLANS                            | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF                     | SUBSEQUENT REPORT OF ALTERING CASING       |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL                 | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE                        | SUBSEQUENT REPORT OF ABANDONMENT           |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING                    | SUPPLEMENTARY WELL HISTORY                 |  |
| NOTICE OF INTENTION TO ABANDON WELL                            |  |  |
| "Recomplete Bone Springs Subsequent Rpt on Penn. Rec. attempt" |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

(Buffalo Unit (14-03-001-1095)

October 8, 1963

USA Mark Whelan

Well No. 1 is located 2082 ft. from N line and 1980 ft. from E line of sec. 3

SE/4 NW/4 Sec. 3  
(1/4 Sec. and Sec. No.)

T-19-S, R-33-E  
(Twp.) (Range)

NMPH  
(Meridian)

Undesignated  
(Field)

Lea

(County or Subdivision)

New Mexico  
(State or Territory)

The elevation of the derrick floor above sea level is 3748 ft. RDB

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

(SEE ATTACHMENT)

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Pan American Petroleum Corporation

Address Post Office Box 68

Hobbs, New Mexico

By V. E. STALEY  
Original Signed by:

Title Area Superintendent