

## NEW MEXICO OIL CONSERVATION COMMISSION Senta Fe, New Mexico

## WELL RECORD

Mail to District Office, Oil Conservation Commission, to which Form C-101 was sent not later than twenty days after completion of well. Follow instructions in Rules and Regulations of the Commission. Submit in QUINTUPLICATE.

If State Land submit 6 Copies

| Gulf III for pration (Company or Operator) |                   |                      |                        |                                       | (Lease)  |   |   |  |  |
|--|-------------------|----------------------|------------------------|---------------------------------------|--|---|---|--|--|
|  | <u> </u>          | , inSE               |                        | .¼, of Sec11                          | Т  | 1.7.m., R   | <u>34-а</u> , NMPM.                     |  |  |
| ell is                                     | 1980              | feet from            | North                  | line and                              | 1980   | feet from   | County.                                 |  |  |
| Section                                    | 11-17-34          | If Se                | tate Land the Oil a    | nd Gas Lease No.                      | ieE-580  |   |   |  |  |
| rilling Com                                | menced            | 12-18                |                        | 1955 Drilling                         | was Completed.                                   | 1-4   | , 1956                                  |  |  |
| ame of Dri                                 | lling Contrac     | :tor                 | S. P. Yater            | Drilling C                            | Q*   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   |   |  |  |
|  |                   |                      |                        |                                       |  |   |   |  |  |
| evation abo                                | we sea level :    |                      | g Head 4051            |                                       |  |   | to be kept confidential until           |  |  |
|  |                   |                      |                        | IL SANDS OR Z                         | ones   |   |   |  |  |
| o. 1, from                                 | 1.60              | <u> 5</u> tr         | 4748                   | No. 4                                 | , from   | t   | )                                       |  |  |
| o. 2, from                                 |                   | tx                   | )                      | No. 5                                 | , from   | t   | )                                       |  |  |
| o. 3, from                                 |                   | t                    | D                      | No. 6                                 | , from   | t   | )                                       |  |  |
|  |                   |                      | *******                |                                       | GANDE  |   |   |  |  |
| مغمله طمغم                                 | on mate of u      | rater inflow and     | elevation to which     | BTANT WATER                           | _  |   |   |  |  |
|  |                   |                      |                        |                                       |  | feet.   | *************************************** |  |  |
|  |                   |                      |                        |                                       |  |   | ••••••                                  |  |  |
|  |                   |                      |                        |                                       |  |   |   |  |  |
| -  |                   |                      |                        |                                       |  |   |   |  |  |
| lo. 4, from                                |                   | ******************** | to                     | ,                                     |  |   |   |  |  |
|  |                   |                      |                        | CASING BECO                           | RD   |   |   |  |  |
| SIZE                                       | WEIG<br>PER F     |                      | OR AMOUNT              | KIND OF<br>SHOE                       | CUT AND<br>PULLED FROM                           | PERFORATION   | PURPOSE                                 |  |  |
| 8-5/8"                                     | 24,               |                      |                        | Baker                                 |  |   | Surface Pipe                            |  |  |
| 5-1/2"                                     | 14                | Ne Ne                | W 46541                | Larkin                                | <del>                                     </del> |   | Production Stri                         |  |  |
|  |                   |                      |                        |                                       |  |   |   |  |  |
|  |                   |                      | MUDDIN                 | G AND CEMENT                          | ING RECORD                                       |   |   |  |  |
| SIZE OF<br>HOLE                            | SIZE OF<br>CASING | WHERE<br>SET         | NO. SACES<br>OF CEMENT | METHOD<br>USED                        |  | MUD<br>PRAVITY  | AMOUNT OF<br>MUD USED                   |  |  |
| 2-1/4"                                     |                   | 318'                 | 275                    | Pump & Plu                            |  |   |   |  |  |
| 7-7/8"                                     | 5-1/2"            | 46651                | 1325                   | Pump & Plu                            | 8  |   |   |  |  |
|  |                   |                      |                        |                                       |  |   |   |  |  |
| ,  |                   |                      | BECORD OF              | PRODUCTION .                          | AND STIMULA                                      | FION  |   |  |  |
|  |                   | /Record t            | the Process used, I    | No. of Ots. or Ga                     | ls. used. interval                               | treated or shot.)   |   |  |  |
| Trantad                                    | l anga ha         | •                    | ·                      |                                       |  |   | injection rate 50                       |  |  |
|  |                   |                      |                        |                                       |  |   | n 5000 gallons 15%                      |  |  |
| **************                             |                   |                      |                        |                                       |  |   |   |  |  |
|  |                   |                      |                        | · · · · · · · · · · · · · · · · · · · |  |   | sation from 4665-47                     |  |  |
|  |                   |                      | cid. Injec             |                                       |  |   |   |  |  |
| Result of Pr                               | oduction Sti      | nulation             | Pumped 82 bb           | ls cil, 11 t                          | bls water  | thru 2-3/8"   | tubing 24 hours.                        |  |  |
|  |                   |                      |                        |                                       | *********************                            | 0440448900 <del>00</del> 00000000000000000000000000000000 | *************************************** |  |  |
| ******************                         |                   |                      |                        |                                       |  |   |   |  |  |

## CORD OF DRILL-STEM AND SPECIAL TF

If drill-stem or other special tests or deviation surveys were made, submit report on separate sheet and attach hereto

## TOOLS USED

| Rotary                 | tools w  | ere used from  | Q feet t   | o <b>474</b> 8                          | feet, a                                 | nd from                                 | ·····        | feet to                                 | feet.                                   |  |
|------------------------|--|----------------|--|---|---|---|--------------|---|---|--|
| Cable                  | tools we   | re used from   | feet t   | o                                       | feet, a                                 | nd from                                 | ·····        | feet to                                 | feet.                                   |  |
|                        |  |                |  | PRODU                                   | CTION                                   |   |              |   |   |  |
| Put to                 | Produci  | ngFel          | or ary 1   | , 19. <b>56</b>                         |   |   |              |   |   |  |
|                        | VELL:  |                | on during the first 24 ho  | •                                       |   | 1                                       |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  |                | % was e  |   | ••••••••••••••••••••••••••••••••••••••• | % wate                                  | er; and      | % wa                                    | s sediment. A.P.I.                      |  |
|                        |  | Gravity        | 32,2   |   |   |   |              |   |   |  |
| GAS V                  | VELL:  | The production | on during the first 24 hor   | ırs was                                 |   | M.C.F.                                  | olus         |   | barrels of                              |  |
|                        |  |                | arbon. Shut in Pressurc  |   |   |   |              |   | •                                       |  |
| T1                     | L at mi  |                |  |   |   |   |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
| PΪ                     | LEASE  | INDICATE B     | ELOW FORMATION   |   | FORMAN                                  | CE WIT                                  | H GEOGI      | RAPHICAL SECTION                        | OF STATE):                              |  |
| т .                    | ,  |                | Southeastern New M   |   |   |   |              | Northwestern Ne                         |   |  |
|                        |  |                | T.   | Devonian                                |   |   |              | Ojo Alamo                               |   |  |
|                        |  |                | T.   | Silurian Montoya                        |   |   |              | Kirtland-Fruitland                      |   |  |
|                        |  |                | T.   | Simpson                                 |   |   |              | Farmington                              |   |  |
|                        |  |                |  | McKee                                   |   |   |              |   |   |  |
| T. Qu                  | 7.3p.: 1   |                |  | Ellenburger                             |   | ••••                                    |              | Point Lookout                           |   |  |
|                        |  |                |  | Gr. Wash T                              |   |   |              | Mancos                                  |   |  |
| T. San Andres 4663. T. |  |                |  | Granite                                 | ·                                       | *************************************** | т.           | Dakota                                  |   |  |
|                        |  |                | т.   |   |   |   |              | Morrison                                | *************************************** |  |
|                        |  |                |  |   |   | ••••••••                                |              | Penn                                    |   |  |
|                        |  |                | T.   | *************************************** |   |   |              |   |   |  |
|                        |  |                | т.<br>т.   | *************************************** |   |   |              | *************************************** |   |  |
|                        |  |                | T.   |   |   |   |              |   |   |  |
|                        |  |                | 2.   | FORMATIO                                |   |   |              | *************************************** |   |  |
| From                   | To   | Thickness      | Formatio   |   | From                                    | ·                                       | Thickness    |   |   |  |
|                        |  | In Feet        | w  |   |   | То                                      | in Feet      | xboons                                  | <b>iek</b>                              |  |
| 0                      | 1  | · I            | istance from To  | p Kelly                                 |   |   |              | DEVIATION - 10                          | ICO LORVEY                              |  |
|                        | 65   | 3   1          | rive Bushing to<br>Caliche and Red   | Ground<br>Bed                           |   |   |              | 5/1                                     |   |  |
|                        | 323  | 3   #          | ed Bed and Band  |   |   |   |              | 3/4 - 32                                |   |  |
|                        | 1358 Ked Bed and Shell<br>1734 ked Bed and Anhyd       |                |  |   |   |   | 1-3/4 - 1300 | ٠<br>ار                                 |   |  |
|                        |  |                | drite  |   |   |   | 1-1/4 - 173/ |   |   |  |
| 1924<br>2835           |  | • 1            | Anhydrite, Red Bed and Sal   |   |   |   |              | 1-1,4 - 224                             | 1                                       |  |
|                        | 3897 Anhydrite and Salt annydrite and Gypsun 3910 band |                |  |   |   |   |              | 1-1/2 - 280                             |   |  |
|                        |  |                | Poem   |   |   |   | 1-1/2 - 3000 |   |   |  |
|                        | 3986   |                | mnydrite and Gy  | paun                                    |   |   |              | 1 - 3190                                |   |  |
|                        | 4033   | • •            | nhyarite   |   |   |   |              | 3/4 - 3600                              |   |  |
|                        | 4140   | . 1 1          | nhydrite and Gy  | paua                                    |   |   |              | 1 - 382                                 |   |  |
|                        | 4426<br>4713   | i .            | Anivorite, Gypsum and Lime   |   |   |   |              | 1 - 4045                                |   |  |
|                        | 4748   | 1              | imydrite and Ll  | A <b>G</b>                              |   |   |              | 1 - 4235                                |   |  |
|                        | 7.4  | T              | ~~~  | İ                                       |   |   |              | 1/4 - 4426                              | ) <b>*</b>                              |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  |                |  |   |   |   |              |   |   |  |
|                        |  | <del> </del>   | A TOTAL CONTRACTOR OF THE ACTION AND ACTION ACTION AND ACTION AND ACTION AND ACTION AND ACTION ACTION ACTION AND ACTION ACTION AND ACTION A |   |   |   |              |   |   |  |

ATTACH SEPARATE SHEET IF ADDITIONAL SPACE IS NEEDED

| I hereby swear or affirm that the information given herewith is a | complete and correct record of the well and all work done on it so fa |
|---|---|
| as can be determined from available records.                      |   |
|   | February 15, 1956   |
| Company or Operator Gulf -il Jorporation                          | Addressiox 2157, 110bbs, and lexico                                   |
| Name Z Zoylo  | Position or Title Area Supt. 31 cred.                                 |
|   | TOBICON OF TRUCTAL WALLEY A   |