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U.S.G.S.
LAND OFFICE
OPERATOR

NEW MEXICO OIL CONSERVATION COMMISSION

SEP 10 5 42 AM '65

Form O-113
Supersedes Old
O-101 and O-102
Effective 1-1-65

1a. Indicate Type of Lease
State <u>1</u> From <u>1</u>
1b. State Oil & Gas Lease No.
<u>210</u>

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH OR, FOR APPLICATION FOR PERMIT TO FORN OILS FROM EXISTING WELLS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	2. Unit Agreement Name
3. Name of Operator	4. Name of Lessee Name
Marathon Oil Company	State Bridges "B"
5. Address of Operator	6. Well No.
Box 220 Hobbs, New Mexico	<u>1</u>
7. Location and Well	8. Name and Loc. of Well
UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>north</u> LINE AND <u>660</u> FEET FROM THE <u>west</u> LINE, SECTION <u>12</u> TOWNSHIP <u>17S</u> RANGE <u>31E</u> N.M.P.M.	Queen Queen
15. Elevation (Show whether DP, RT, GR, etc.)	16. County
<u>4031' GR</u>	<u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Description of Pending or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

A cast iron bridge plug was set at 4000' and 2 sacks of cement dumped on top of bridge plug, permanently abandoning the San Andres oil zone perforations at 4690 - 4761'. The 5 1/2" casing was then perforated in the Queen gas zone from 3890 - 3918' with 2 jet shots per foot (56 holes). This zone was treated using 1000 gallon BDA acid. Following preliminary testing the zone was re-treated using 20,000 gallons WF-30 and 32500# sand. Plug back depth of well 3995'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles E. Smith TITLE Area Supv. DATE 9-9-65

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: