Submit 3 Copies to Appropriate
District Office

DISTRICT II

Type of Well: WELL X 2. Name of Operator

3. Address of Operator

4. Well Location

State of New Mexico: Energy, Minerals and Natural Resources Depart

Form C-103

District Office	577 Marie and Maria Mesonices Department	Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO. 30-025-02017	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088	5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NIM 87410	STATE X FEE		
1000 RD BIRZON RG., AZIEC, NM 8/410	6. State Oil & Gas Lease No.		
(DO NOT USE THIS FORM FOR PR DIFFERENT RESE	TICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A RVOIR. USE "APPLICATION FOR PERMIT" >101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name BRIDGES STATE	
. Type of Well: OL GAS WELL X WELL	OTHER	J. S.	
Name of Operator Mobil Producing Tx. & N.M		8. Well No.	
		9	
Mobil Producing TX. & N.M.	ploration & Producing U.S. Inc., as Agent for Inc., P. O. Box 633, Midland, TX 79702	9. Pool name or Wildcat	
. Well Location		VACUUM GRAYBURG SAN ANDRES	
Unit Letter N : 6	60 Feet From The SOUTH Line and	1980 Feet From The WEST Line	
Section 13	Township 17-S Range 34-E	NMPM LEA County	
	10. Elevation (Show whether DF, RKB, RT, GR, etc.)		
. ~ .			

11. (Check App	propriate Box to Ind	icate l	Nature of Notice, Report, or	Other	r Data	
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK		PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLING OPNS.		PLUG AND ABANDONMENT	r 🛭
PULL OR ALTER CASING				CASING TEST AND CEMENT JOE			
OTHER:				OTHER:		·	П
12. Describe Proposed or Complete work) SEE RULE 1103.	led Operations	(Clearly state all pertinent de	etails, an	d give pertinent dates, including estimate	ed date of	starting any proposed	

CUT OFF CASING 3 FT BELOW SURFACE. ERECT P & A MARKER. BACKFILL CELLAR & PIT. CLEAN LOCATOIN & RDMO.

bereby certify that the information above is trile and complete to the best of my knowledge and belief. ENV. & REG. TECHNICIAN	
TITLE ENV. & REG. TECHNICIAN TITLE ENV. & REG. TECHNICIAN	DATE 09-29-93 (915) TELEPHONE NO. 688-2584
This space for State Use)	
THE THE	DATE -
ONDITIONS OF CAPPROVAL, IP AND	

work) SEE RULE 1103.

⁰⁸⁻²³⁻⁹³ MIRU. SPOT 25 SX @ 4343 - 4193.

⁰⁸⁻²⁴⁻⁹³ SPOT 25 SX 2910-2760. PERF @ 1827. SPOT 25 SX @ 1877 - 1727. COULDN'T PUMP.

⁰⁸⁻²⁵⁻⁹³ SPOT 60 SX 950-815, TAGGED. PULLED 900 FT OF 7 IN CSG. SPOT 50 SX 815-755, TAGGED.

⁰⁸⁻²⁶⁻⁹³ SPOT 15 SX 30 - SURFACE.