| O CN Marriag | Form C-103 |
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| Submit 3 Copies To Appropriate District State of New Mexico Notational Resources | Revised March 25, 1999 |
| Office Encey, Minerals and Natural Resources District I | WELL API NO. |
| COSNI Franch Dr. Hobbs NM 87740 | 30-025-02284 |
| District II 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION 2040 South Pacheco | 5. Indicate Type of Lease |
| District III | STATE 🗷 FEE 🗌 |
| 1000 Rd Billion 1-1, 1- | 6. State Oil & Gas Lease No. |
| District IV. 2040 South Pacheco, Santa Fe, NM 87505 | 858150 |
| CHARRY MOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name: |
| I DE LOS PROPOSOS ESTA DOLL DE LO DEFENOR FLOS PAON 10 A | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR FERMIN" (1 STAIL 5 1517) | West Vacuum Unit |
| PROPOSALS.) | |
| 1. Type of Well: Oil Well Gas Well Other Water Injection Well | |
| 2. Name of Operator | 8. Well No. |
| Texaco Exploration & Production | 48 |
| 3 Address of Operator | Pool name or Wildcat Vacuum Grayburg San Andres |
| 15 Smith Road - Midland, Texas 79705 | Vacuum Grayburg San Autes |
| 4. Well Location | |
| Unit Letter G : 1980 feet from the North line and | 1980 feet from the East line |
| Office Letter | NIMPM County LEA |
| Section 3 Township 18s Range 34E | INIVIT IVI |
| 10. Elevation (Show whether DR, RKB, R1, GR, et | ic.) |
| 4023' DF | Panert or Other Data |
| 11. Check Appropriate Box to Indicate Nature of Notice | , Report, of Other Data |
| | SSEQUENT REPORT OF: X ALTERING CASING |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | X ALTERING CASING |
| TEMPORARILY ABANDON | ING OPNS. PLUG AND ABANDONMENT |
| CASING TEST AND | |
| PULL OR ALTER CASING WULTIPLE CASING TEST AND CEMENT JOB | classify |
| OTHER: Convert | .l ' ਦੀ |
| | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attac or recompilation. | h wellbore diagram of proposed completion |
| 10-31-01 MIRU. | |
| 11-01-01 TIH w/ RBP, 2-7/8" tbg; set RBP @ 4100', pump 100 bbls of | f packer fluid. |
| to 1538'. | |
| 12-21-01 TIH W/ REP to 4120'; release RBP. TIH w/ pkr & 134 jts; | sec par e 4150 . |
| Load w/ 33 bbls, test to 625 psi. 12-28-01 TIH w/ lock set pkr & 2-3/8" tbg. Pump 80 bbls pkr fluid | ; set pkr @ 4150'. |
| . === ! Ti do | |
| 677 PMDD 0 1380 DS1. | |
| 02-13-02 FINAL REPORT. On OPT, injecting 677 Early 6 1350 Feet | |
| | |
| | |
| | |
| | |
| I hereby certify that the information above is true and complete to the best of my knowledge and be | lief. |
| I hereby certify that the information above is true and complete to the | |
| SIGNATURE TYPE TYPE Skinner TITLE Regulatory Sp | <u>ecialist</u> DATE <u>03-06-02</u> |
| SIGNATURE / MUCASPECTIVE TITLE 1991 | malantana Na |
| Type or print name Laura Skinner | Telephone No. 915-687-7355 |
| ORIGINAL SIGNED BY | |
| (This space for State use) GARY W. WINK | IVE II/STAFF MAN DATE MAR 1 2 2002 |
| APPROVED BY OF FIELD REPRESENTAL | IAT WALL S COR |
| Conditions of approval, if any: | |

C APPROVED BY

Conditions of approval, if any: