## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   |   |
|--------------|---|---|
| SANTA FE -   |   |   |
| FILE         |   |   |
| U.S.G.S.     | 1 |   |
| LAND OFFICE  |   |   |
| OPERATOR     |   | i |

## UIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE   | SANTA FE, NEW  | MEXICO 87501                              | Revised 19-1-78            |                      |
|--|--|---|----------------------------|----------------------|
| FILE   |  | •   | Sa. Indicate Type of Lease |                      |
| U.S.G.S.   |  |   | State                      | Fen X                |
| LAND OFFICE  |  |   | 5. State Oti & Gas         | Lease No.            |
| OFFICE   |  |   |                            |                      |
| CHAIDDY  | NOTICES AND REPORTS ON   | WELLS                                     | HIHIH                      |                      |
| JUNUR 1  (DO NOT USE THIS FORM FOR PROPO  (SEE THIS FORM FOR PROPOLICATION  (SEE THIS FORM FORM FOR PROPOLICATION  (SEE THIS FORM FOR PROPOLIC | IND TICES AND REFURTS DIV<br>SALS TO DRILL OR TO DEEPEN OR PLUG BA<br>FOR PERMIT " (FORM C-101) FOR SUCT | ICK TO A DIFFERENT RESERVOIR.             |                            |                      |
| 1.   |  |   | 7. Unit Agreement          | Name                 |
| OIL CAS WELL   | OTHER- P&A   |   |                            |                      |
| 2. Name of Operator  |  |   | 8. Form or Lease I         | iame                 |
| Mesa Petroleum Co.   |  |   | Paula                      |                      |
| 3, Address of Operator   |  |   | 9, Well No.                |                      |
| P. O. Box 2009 / Amaril  | lo, Texas 79189  |   | 1                          |                      |
| 4. Location of Well  |  |   | 10, Field and Pool         | i, or Wildcat        |
| $^{\cdot}$   | 80 South   | LINE AND 660 FEET FROM                    | South Vacuu                | m-Bone Spring        |
| WHIT LETTER  | FEET FROM THE  | LINE AND PEET PROM                        | Tilling                    |                      |
| West   | 27 185   | RANGE 35E NMPM.                           |                            |                      |
| THE WEST LINE, SECTION   | TOWNSHIP 100   | RANGENMPM.                                |                            |                      |
|  | 15. Elevation (Show whether  | DF, RT, GR, etc.)                         | 12. County                 | 111111111            |
|  | 3886' GR   |   | Lea                        |                      |
|  | <del> </del>   | ( N                                       | <del></del>                | *****                |
| Check Ap   |  | ature of Notice, Report or Oth            |                            |                      |
| NOTICE OF INT  | ENTION TO:   | SUBSEQUENT                                | REPORT OF:                 |                      |
| <del></del>  | r  |   | 4. 7501                    |                      |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                             |                            | HE CASING            |
| TEMPORARILY ABANDON  | <u></u>  | COMMENCE DRILLING OPHS.                   | PLUG AN                    | D ABANDONMENT X      |
| PULL OR ALTER CASING   | CHANGE PLANS   | CASING TEST AND CEMENT JQB                |                            |                      |
|  | <del>[ _ ]</del>   | OTHER                                     |                            |                      |
| OTHER  |  |   |                            |                      |
| 17. Describe Proposed or Completed Oper  | ations (Clearly state all pertinent deta   | sils, and give persinent dates, including | estimated date of s.       | tarting any proposed |
| work) SEE RULE 1103.   |  |   |                            |                      |
| The following work was   | done on well before de   | ecision to P&A was made:                  |                            |                      |
| 1) Porforated 9185'  | 9228 * total of 35 hole  | es, .50" entry, 1 JSPF.                   | Acidized pe                | rfs with             |
| 6000 gal 15% NF-FF   | HCl acid + 70 BS. Set  | CIBP @ 9100' plus 35' c                   | ement.                     |                      |
| 2) Perference 8713'  | 8828' total of 23 ho   | les, .50" entry, 1 JSPF.                  | Acidized p                 | erfs with            |
| /500 cal 15% NE-EF   | acid with additives +  | 46 BS                                     | 1                          |                      |
| 4500 gal 15% NE=FE   | actu with additives ; -  | 40 DD.                                    |                            |                      |
| U-11 was DCAPE on 11 1   | 1-83 as follows: 644"  |   |                            |                      |
| Well was ran a on 11-1   | Recovered 186 HSCF 5/2   | (30)                                      |                            |                      |
| Well was P&A'd on 11-1<br>CA off 5/2"cs& © 7870'.<br>Set 25 sx cement plug   | from 8249'-8149' (accre  | 055 5112, 830- 2410)                      |                            |                      |
| Set 25 sx cement plug  | from 7930'-7830'.  |   |                            |                      |
| Set 25 sx cement plug  | from 5792'-5692'.  |   |                            |                      |
| Set 25 sx cement plug  | from 3846'-3746'.  |   |                            |                      |
| Set 25 sx cement plug  | from 3527'-3427'.  |   |                            |                      |
| Set 25 sx cement plug  | from 1804'-1704'.  |   |                            |                      |
| Set 25 sx cement 50' i   | in and out of 13 3/8" ca   | asing shoe.                               |                            |                      |
| Set 25 sx cement plug  | from 112' to surface.  |   |                            |                      |
| Installed dry hole man   |  | •   |                            |                      |
| 77 11 4 704 11 1700 1  | 11 11 02   |   |                            |                      |
| Well is P&A'd, 1700 ho   | ours, 11-11-03.  |   |                            | -                    |
| 18.1 hereby certify that the information a   | bove is true and complete to the best  | of my knowledge and belief.               |                            |                      |
| 1  |  | •   |                            |                      |
| DE Wester  | Re Re  | gulatory Coordinator                      | DATE 11-1                  | 8-83                 |
| 11. C. //2000  | TITLE INC  |   |                            |                      |
|  |  | OIL & GAR                                 | ALPHA I                    | L 12 (C) 1           |
| September 1 and 1  | Will The Time  | JEG CA CONTRACTOR                         | - PYASIATIA                | * (                  |
| APPROVED BY  |  |   |                            | <del></del>          |
| CONDITIONS OF APPROVAL, IF ANY   |  |   |                            |                      |