

OIL CONSERVATION DIVISION

P. O. BOX 2086

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER- INJECTOR	7. Unit Agreement Name N. HOBBS (G/SA) UNIT
2. Name of Operator SHELL OIL COMPANY	8. Farm or Lease Name SECTION 19
3. Address of Operator P. O. BOX 991, HOUSTON, TEXAS 77001	9. Well No. 411
4. Location of Well UNIT LETTER A 1300 FEET FROM THE NORTH LINE AND 1300 FEET FROM THE EAST LINE, SECTION 19 TOWNSHIP 18-S RANGE 38-E N.M.P.M.	10. Field and Pool, or Wildcat HOBBS (G/SA)
11. Elevation (Show whether DF, RT, GR, etc.) 3662' DF	12. County LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	
		OTHER CONVERTED TO A SA II AND IIIu INJECTOR ☒ PMX - 89	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-25-82: Cleaned out to 4320'.

3/26/82 to 5/01/82: Repaired casing leak in 7" casing by squeeze cementing @ the following depths:

927' to 994': 1185 sx Class "C" cmt + 2% CaCl₂. Circ to surface.

2021' to 2036': 335 sx Class "C" cmt + 2% CaCl₂ + .5% CFR-2.

4191' to 4200': 50 sx Class "C" cmt + 0.3% Halad-4.

Pressure tested all squeezed spots to 500 psi - held OK.

5-04-82: Ran CBL/VDL/CCL/GR log from 4195' to surface. TOC @ 2524'. Retrieved bridge plug. Acidized perms 4208' to 4306' w/1800 gals 15% NEA. Set 4-1/2" Guiberson Uni-Packer VI @ 4138' w/10,000# tension. Well complete.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed by A. J. FORE	TITLE SUPERVISOR REG. & PERMITTING	DATE JULY 23, 1982
APPROVED BY Clements	TITLE 	DATE JUL 26 1982
CONDITIONS OF APPROVAL, IF ANY?		