

WATER CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
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|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>V-1417   |

|   |   |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEPLEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. Unit Agreement Name<br>N/A                   |
| 2. Name of Operator<br>Mitchell Energy Corporation  | 8. Farm or Lease Name<br>State "JR"             |
| 3. Address of Operator<br>P.O. Box 4000, The Woodlands, TX 77380  | 9. Well No.<br>1                                |
| 4. Location of Well<br>UNIT LETTER P 330 FEET FROM THE S LINE AND 430 FEET FROM<br>THE E LINE, SECTION 11 TOWNSHIP 18-S RANGE 35-E NMPM.  | 10. Field and Pool, or Wildcat<br>Reeves (Penn) |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3882' GL   | 12. County<br>Lea                               |

|  |  |
|--|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input checked="" type="checkbox"/>    |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| OTHER <input type="checkbox"/>   | OTHER <input type="checkbox"/>                       |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>             |
| CHANGE PLANS <input type="checkbox"/>  | PLUG AND ABANDONMENT <input type="checkbox"/>        |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Perforate: Strawn Sand 11,013'-11,026' - 4 SPF, 9-28-85
- 2) Acidize: 1500 gallons, 15% NeFe Acid @ 4 BPM

|  |                                      |                         |
|--|--------------------------------------|-------------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                                      |                         |
| SIGNED <u>Michael J. Smith</u>   | TITLE <u>Engineer</u>                | DATE <u>10/7/85</u>     |
| Michael J. Smith   |                                      |                         |
| APPROVED BY <u>Eddie W. Seay</u>   | TITLE <u>Oil &amp; Gas Inspector</u> | DATE <u>OCT 15 1985</u> |
| CONDITIONS OF APPROVAL, IF ANY:  |                                      |                         |