

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: OIL WELL ☐ GAS WELL ☐ other <u>Injection</u>		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator <u>Greenhill Petroleum Corporation</u>		6. State Oil & Gas Lease No. <u>B1553</u>
3. Address of Operator <u>16010 Barkers Point, Ste., 325, Houston, TX 77079</u>		7. Lease Name or Unit Agreement Name <u>West Lovington Unit</u>
4. Well Location Unit Letter <u>J</u> : <u>1980</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>4</u> Township <u>17 South</u> Range <u>36 East</u> NMPM <u>Lea</u> County		8. Well No. <u>24</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3902 K</u>		9. Pool name or Wildcat <u>Lovington San Andres West</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Return well to active injection ☒	
		Cleanout and acidize ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Circulated pkr fluid. Set Baker AD-1 pkr. Press tested pkr & csg. to 300# for 30 min. Held OK. RDMO
Surface Csg.) 13" 50# 8 Rd
Intermediate) 8 5/8" 32# 8 Rd
Production) 5 1/2" 14# 8 Rd
TD) 5120'
Bottom of casing) 4660'
Packer) AD-1 set @ 4597'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Landman DATE 11-21-90
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955 1146

(This space for State Use)

Original by
Paul Kautz
Geologist

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: