ENERGY AND MINERALS DEPARTMENT	S	ΤΑΤΙ	E OF	NEW	MEXICO	}

LINE THE THE PER	., -,,,	1
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DISTRIBUTION		
SANTA FE	I	
FILE		
U.S.O.S.	<u> </u>	
LAND OFFICE		

Form C-103 Revised 10-1-78

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NO. OF COPIES ACCCIVED		OIL CONSERVATION DIVISION	
DISTRIBUTION		P. O. BOX 2088	Form (Revise
SANTA FE		SANTA FE, NEW MEXICO 87501	VC4.126
FILE			5a. Indicate Type of Lease
U.S.O.S.			State XX
LAND OFFICE			
OPERATOR			5, State Oil & Gas Lease N
			B-4118

U.S.O.S.	4		State XX Fee	
LAND OFFICE	_		5. State Oil & Gas Lease No.	
OPERATOR	J		B-4118	
SUNDF	RY NOTICES AND REPORTS ON OPPOSALS TO AFFLL OR TO DEEPEN ON PLUG	WELLS DACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.)		
OIL X GAS WELL	OTHER-		North Vacuum Abo West Unit	
2. Name of Operator Texaco Ir	ncorporated		North Vacuum Abo West Unit	
3. Address of Operator			9. Well No.	
P.O. Box	728, Hobbs, New Mexi	co 88240	10	
4. Location of Well			10. Field and Pool, or Wildcat	
UNIT LETTER N	560 FEET FROM THE South	1 LINE AND 2180 FEET	North Vacuum Abo	
	17-			
	15. Elevation (Show whethe	r DF, RT, GR, etc.)	12. County Lea	
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data				
	NTENTION TO:	•	JENT REPORT OF:	
PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING	PLUG AND ABANDON	REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB	ALTERING CASING PLUG AND ABANDOHMENT	
V/100	ter Injection X			
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.				
1 Pig im Pill rode & nimm Thefell BOP				

- Clean out. Perf. $5\frac{1}{2}$ " Csg. w/2-JSPF @ 8816', 26', 38', 8908', 15', & 8924'. 2.
- Set pkr. @ 8766'. 3.
- Acid-frac perfs. 8816'-8924' w/15,000 gals. 20% NE-FE Acid in 3-equal stages using 1000 gals. gelled brine & 300# rock salt between stages. Flush w/2500 gals. gelled brine. 4.
- Run temperature log. 5•
- Run 2 3/8" OD plastic coated tubing w/pkr. & set @ 8766:. 6.
- Load Annulus w/inhibited water.
- 8. Connect Lines & commence water injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
SIGNED	Alche	Asst. Dist. Manager	DAYE 3-10-82	
APPROVED BY	ORIGINAL SIGNED BY JERRY SEXTON DISTRICT TOWARD	TITLE	MAR 13 1982	
CONDITIONS OF APPROVAL, IF ANY:				

RECEIVED

MAR 1 1 1982

O.C.D. **HOB**BS OFFICE