## STATE UP NEW MIERICU ENERGY AND MINERALS DEPARTMENT

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| LAND OFFICE            |    |   |
| OPPRATOR               | 1- | - |

CONDITIONS OF APPROVAL, IF ANY:

## UIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE  | SANTA FE, NEW  | MEXICO 87501                                   | Revised 10-1-7   |
|---|--|--|--|
| FILE U.S.O.S.   |  |  | 5a. Indicate Type of Lease   |
| LAND OFFICE   |  |  | State X Fee  |
| OPERATOR  |  |  | 5. State Oil & Gas Lease No.   |
|   |  |  | E-8428   |
| SUNDR'  | Y NOTICES AND REPORTS ON POSALS TO DAILL OR TO DEEPEN OR PLUG BAON FOR PERMIT - " (FORM C-101) FOR SYC | WELLS  |  |
|   | 'DSALS TO DRILL OR TO DEEPEN OR PLUG BA<br>ON FOR PERMIT —" (FORM C-101) FOR SUCI                      | ICA TO A DIFFERENT RESERVOIR.<br>H PROPOSALS.) |  |
| 1. OIL TY SAB   |  |  | 7. Unit Agreement Name   |
| WELL LA   | OTHER-   |  |  |
| 2. Name of Operator ARCO Oil and Gas Company Division of Atlantic Richfield Company |  | 8. Form or Lease Name                          |  |
| 3. Address of Operator  | Chilera Company  |  | Atlantic "B" State   |
| P. O. Box 1710, Hobbs,  | New Mexico 88240   |  | 2  |
| 4. Location of Well   |  |  | 10. Field and Pool, or Wildcat   |
| В 99  | () FEET FROM THE North   | 2310   | • · · · · · · · · · · · · · · · · · · ·  |
| UNIT LETTER,,   | FEET FROM THE  | LINE AND FEE                                   | TITITITIES TO THE TOTAL TO THE TOTAL |
| THE East LINE SECTION   | N 30 TOWNSHIP 17S  | 36E  |  |
| Line, Section   | TOWNSHIP   | RANGE  | _ KMPM. ()   |
|   | 15. Elevation (Show whether I  | F, RT, GR, etc.)                               | 12. County   |
|   | 3881.0' GR   |  | Lea  |
| 16. Check A   | ppropriate Box To Indicate Na  | ature of Notice. Report                        | or Other Data  |
| NOTICE OF IN  |  | <del>-</del>                                   | QUENT REPORT OF:   |
| <u> </u>  |  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                                  | ALTERING CASING  |
| TEMPORARILY ABANDON   |  | COMMENCE DRILLING OPNS.                        | PLUG AND ABANDOHMENT   |
| PULL OR ALTER CABING  | CHANGE PLANS   | CASING TEST AND CEMENT JOB                     | Surface  |
|   | <u></u>  | OTHER  |  |
| OTHER   |  |  |  |
| 17. Describe Proposed or Completed Ope  | rations (Clearly state all pertinent detai   | ils, and give pertinent dates, in              | cluding estimated date of starting any proposed  |
| WORK) SEE RULE 1103.  |  |  |  |
| 10.15 AM 6/1/8/ Finish  | ad $dr1a 17$ bole to $405$   | 1 0 4.30 PM 6/1/84                             | surf. Spudded $17\frac{1}{2}$ " hole @ RIH w/13-3/8" OD 54.5# K-55   |
| csg. set @ 405'. Float  | collar set @ 363'. Cmtd  | w/500 sx C1 H cmt c                            | ecnt'g 1% CaCl <sub>2</sub> , ½#/sk cello-   |
| flake. Circ 50 sx cmt t   | o pit. PD @ 10 PM 6/1/8  | 4. WOC 17 hrs. Pre                             | ess tested csg to 1000# for  |
| 30 mins OK. The followi   | ng compressive strength o  | criterion is furnish                           | ned for cementing csg in   |
| accordance w/Option 2 of  | the Commission's Rules a   | and Regulations.                               |  |
| 1. The volume of cement   | slurry used was 585 cu f   | c of C1 H cmt cont'g                           | ያ 1% CaCl <sub>2</sub> & ¼#/sk celloflake.   |
| Circ 59 cu ft to pit.   |  |  |  |
| 2. The approx temp of cm  |  | . Com  |  |
|   | mation temperature was 64  |  |  |
|   | gth at time of casing tes<br>n place prior to test was   |  |  |
| J. Meeddi Cime eme was i  | in place pliot to test was   | , 1/ HIS.                                      |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| _   |  |  |  |
| 18. I hereby certify that the information a   | bove is true and complete to the best of   | my knowledge and helief.                       |  |
| 1//16/1/11  | 1  |  |  |
| Self & Balan  | 1  | Drlg. Engr.                                    | DATE 6/5/84  |
| 1 P   | TITLE  |  | DATE 0/3/07  |
| ORIGINAL SIGNED B   |  |  |  |
| DISTRICT 1 SU   | JPERVISOR  |  | JUN 8 😘 <b>84</b>  |

? RECEIVED

JUN 7 1984

HOEBS