

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-025-29151
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER SWD <input type="checkbox"/>	7. Lease Name or Unit Agreement Name EMMA LAWRENCE
2. Name of Operator TRIUMPH EXPLORATION	8. Well No. SWD # 1
3. Address of Operator P. O. BOX 10280, MIDLAND, TEXAS 79702	9. Pool name or Wildcat SO KNOWLES (SAN ANDRES)
4. Well Location Unit Letter <u>I</u> : <u>660</u> Feet From The <u>FEL</u> Line and <u>1980</u> Feet From The <u>FSL</u> Line Section <u>23</u> Township <u>17-S</u> Range <u>38-E</u> NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3363.3 GR</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>	

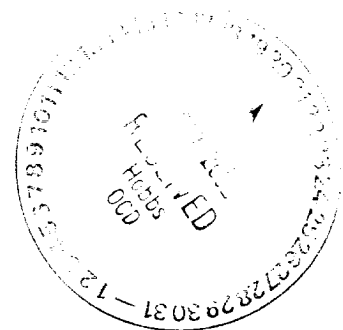
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-19-02 SET C.I.B.P. @ 5600 PUMPED 75 SKS ON TOP W.O.C. & TAG @ 4835
CUT PIPE @ 4000 PULL 5 1/2 CASING
SPOT 35 SKS FROM 4000 W.O.C. & TAG @ 3871
4-23-02 SPOT 35 SKS 2265-2165
SPOT 40 SKS 475 W.O.C. & TAG @ 250
SPOT 20 SKS 60-SURFACE

INSTALL P&A MARKER
MUD 9.5#

Approved as to plugging of the Well Bore.
Liability under bond is retained until
surface restoration is completed.

2107043



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Jeff Kester* TITLE AGENT DATE 5-14-03
TYPE OR PRINT NAME JEFF KESTER TELEPHONE NO. 915/547-2926

(This space for State Use)

Gary W. Wink
GARY W. WINK
TITLE OC FIELD REPRESENTATIVE II / STAFF MANAGER

JAN 22 2003

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

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C
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