

NEW MEXICO OIL CONSERVATION COMMISSION

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U.S.G.S.		
LAND OFFICE		
OPERATOR		

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - "C" (FORM C-101) FOR SUCH PROPOSALS.)

5a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.  
E-6568

1.  OIL WELL  GAS WELL  OTHER-  
2. Name of Operator  
JFG ENTERPRISE  
3. Address of Operator  
P.O. Box 100, Artesia, NM 88211-0100  
4. Location of Well  
UNIT LETTER G 1980 FEET FROM THE North LINE AND 2310 FEET FROM  
THE East LINE, SECTION 16 TOWNSHIP 20S RANGE 32E N.M.P.M.

7. Unit Agreement Name  
8. Farm or Lease Name  
Phillips State  
9. Well No.  
1  
10. Field and Pool, or Wildcat  
Halfway - Yates

15. Elevation (Show whether DF, RT, GR, etc.)  
3516 DF

12. County  
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1163.

Plan to Plug & Abandon:  
Casing Program - 10 3/4" 32.75# set @ 1154' - cement circ. w/600 sx.  
7" 23# set @ 2416' - cement circ. w/500 sx.  
4 1/2" 9.5# set @ 2714' - cement circ. w/40 sx. Est. top of cement 2325'.

1. Plan to spot cement plug (10 sx. - 2547 ft. P.B.T.D.) and cut 4 1/2" @ 2100 ft. and pull.
2. Shut down 12 hours and tag cement. Fill hole with cement. (Est. 500 sx. to fill and circulate.) With solid cement.
3. Erect Dry Hole Marker.
4. Cut anchors.
5. Clean and level location.

THIS DOCUMENT IS PART OF NUMBER 24  
OF THE  
AND IS AVAILABLE TO THE PUBLIC  
DATE 1-28-87

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED \_\_\_\_\_ TITLE Partner DATE 1-28-87

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

JAN 30 1987  
DATE

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
JAN 29 1997  
200  
CIVIL