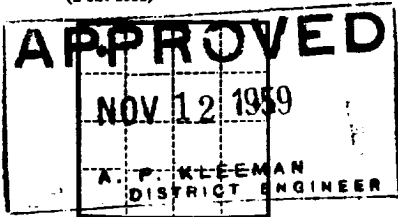


Land Office **Las Cruces**  
Lease No. **064194**  
Unit **"D"**



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

NOV 12 1959

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 10, 1959

**Federal-Hodges**

Well No. **3** is located **660** ft. from **N** line and **660** ft. from **W** line of sec. **9**

**NW/NW Sec. 9**  
(¼ Sec. and Sec. No.)

**20S**  
(Twp.)

**34E**  
(Range)

**NMPM**  
(Meridian)

**Wildcat**  
(Field)

**Lea**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We will set approximately 75 feet of 13 3/8" casing, approximately 700 feet of 10" casing, approximately 1500 feet of 8 5/8" casing, and set 7" casing through the pay and cement to the surface, and complete the well through perforations. We will drill to test the Yates-7 Rivers pay encountered at approximately 3750 feet

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **WILLIAM A. & EDWARD R. HUDSON**

Address **1810 ELECTRIC BUILDING**

**FORT WORTH, TEXAS**

By \_\_\_\_\_

Title **Partner**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL-LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
Revised 5/1/57

**SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE**

**SECTION A**

Operator <b>William A. &amp; Edward R. Hudson</b>		Lease <b>10-25-195 0A</b>		Well No. <b>#3</b>
Unit Letter <b>D</b>	Section <b>9</b>	Township <b>20 South</b>	Range <b>34 East</b>	County <b>LEa County</b>
Actual Footage Location of Well: <b>660'</b> feet from the <b>North</b> line and <b>660'</b> feet from the <b>West</b> line				
Ground Level Elev.	Producing Formation <b>Wagon Wheel</b>	Pool <b>Wagon Wheel</b>	Dedicated Acreage: <b>40</b> Acres	

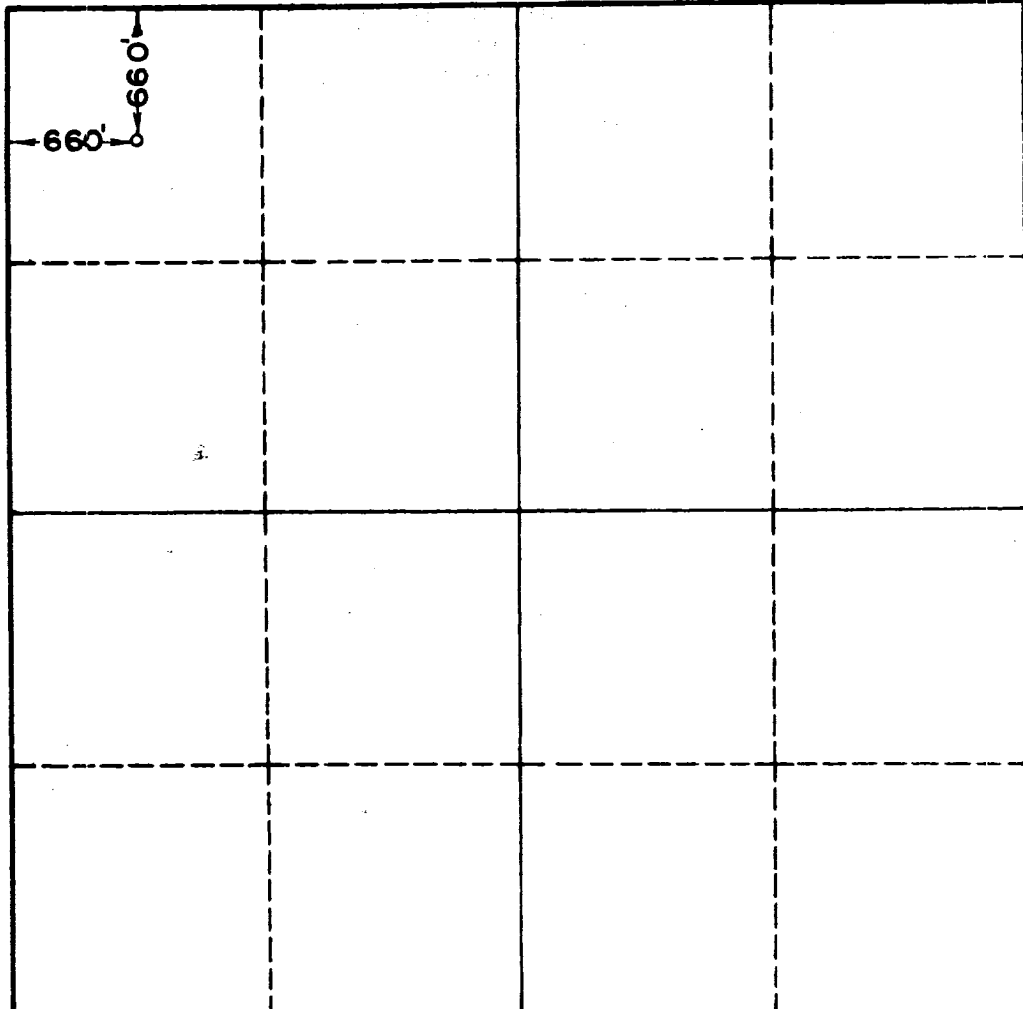
1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES  NO  . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES  NO  . If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

**RECEIVED**

Owner	Land Description

**NOV 12 1959**  
 U. S. GEOLOGICAL SURVEY  
 HOBBS, NEW MEXICO

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

*William A. & Edward R. Hudson*  
 Name  
**William A. Hudson**  
 Position  
**Partner**  
 Company  
**William A. & Edward R. Hudson**  
 Date  
**Nov. 20, 1959**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**11-9-59**  
 Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**  
*John W. West*  
 Certificate No.  
**N.M. - P.E. & L.S. NO. 676**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0