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| TRANSPORTER | OIL |
| | GAS |
| PROMOTION OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS**

FORM C-110
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

| | | | | |
|--|----------------------|-------------------------|--------------------------|----------------------|
| Company or Operator Marathon Oil Company | | | Lease Lea Unit | Well No. 5 |
| Unit Letter J | Section 12 | Township 20-S | Range 34-E | County Lea |

| | |
|---------------------------------|---|
| Pool Lea Bone Springs | Kind of Lease (State, Fed, Fee) Federal |
|---------------------------------|---|

| | | | | |
|--|-------------------------|----------------------|-------------------------|----------------------|
| If well produces oil or condensate give location of tanks | Unit Letter L | Section 12 | Township 20-S | Range 34-E |
|--|-------------------------|----------------------|-------------------------|----------------------|

| | |
|--|--|
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> | Address (give address to which approved copy of this form is to be sent) |
| Texas-New Mexico Pipe Line Company | Box 1510, Midland, Texas |

Is Gas Actually Connected? Yes No

| | | |
|---|----------------------------------|--|
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/> | Date Connected 3-17-63 | Address (give address to which approved copy of this form is to be sent) |
| Marathon Oil Company | | Box 2107, Hobbs, New Mexico |

If gas is not being sold, give reasons and also explain its present disposition:

REASON(S) FOR FILING (please check proper box)

| | |
|---|---|
| New Well <input type="checkbox"/> | Change in Ownership <input type="checkbox"/> |
| Change in Transporter (check one) | Other (explain below) |
| Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/> | Casing head gas now being taken by Marathon's Lea Unit Gas Plant |
| Casing head gas . <input checked="" type="checkbox"/> Condensate . . <input type="checkbox"/> | |


DIST:
NMOCC
Comm. of Public Lands
J. A. Grimes
D. V. Kitley

J. R. Barber
B. B. Kennedy
Sinclair
J. L. Hamon

Remarks

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 24th day of April, 1963.

| | | |
|------------------------------------|--|------------------------------------|
| OIL CONSERVATION COMMISSION | | By |
| Approved by |  | Title |
| Title | | Assistant Superintendent |
| Date | Company | Address |
| | Marathon Oil Company | Box 2107, Hobbs, New Mexico |