

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLE
(Other instructions
reverse side)

50
6-

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

N. M. 02127-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL GAS WELL OTHER

7. UNIT AGREEMENT NAME

Lea Unit

2. NAME OF OPERATOR
Marathon Oil Company

8. FARM OR LEASE NAME

Lea Unit

3. ADDRESS OF OPERATOR
Box 220 Hobbs, New Mexico

9. WELL NO.

7

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

10. FIELD AND POOL, OR WILDCAT

Lea Bone Springs

660' FSL and 1980' FWL of sec. 12

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 12, Twp 20S, Rge 34 E

14. PERMIT NO.
-

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3675' DF

12. COUNTY OR PARISH 13. STATE
Lea New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The Bone Springs section of this well was acidized by Dowell with 4000 gallons BDA acid.

18. I hereby certify that the foregoing is true and correct

SIGNED

Albert Mechler, Jr.

TITLE

Ass't. Supt.

DATE

1-25-65

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

JAN 26 1965

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER