Form	9-331
$(M_{\alpha\beta})$	19635

UNITED STATES SUBMIT IN TRIPLETATE: Form approved. Budget Bureau No. 42 R1424 DEPARTME OF THE INTERIOR Verse state. 5. Lease designation and serial No.

Form approved. Budget Bureau No. 42 R1424.

	N. M. O2127-B 6. IF INDIAN, ALLOTTER OR TRIBE NAME		
SUNDRY (Do not use this form			
I. GIL GAS WELL X	OTHER	7. Unit agreement name Lea Unit	
2. NAME OF OPERATOR Marathon Oil	1 Company	S. FARM OR LEASE NAME Lea Unit	
Box 220 Ho	bbs, New Mexico	9. WELL NO.	
4. TOCATION OF WILL (Report See also space 17 below.) At surface	location clearly and in accordance with any State requirements.	10. FIELD AND POOL, OR WILDCAT Lea Penn	
810' from No	orth line and 1980' from East Line	11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA 12 - 20S - 3LE	
14. PERMIT NO. ■	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3674 GR	12. COUNTY OR PARISH 13. STATE	
16	T. I.A D. T. I.I N (N D	0.1 0	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOT	CE OF INTENTION	10.	4	SCB	SEQUENT NETO	AI OF.	
weeks to be a second of the control		on Almen charge		WARNE OFFICE OPE		REPAIRING WELL	
TEST WATER SHUT-OFF		OR ALTER CASING		WATER SHUT-OFF			
FRACTURE TREAT	MULT	TIPLE COMPLETE		FRACTURE TREATMENT		ALTERING CASING	ļ
SHOOT OR ACIDIZE	ABAN	bon•		SHOOTING OR ACIDIZING	A	ABANDONMENT*	
REPAIR WELL	сная	GE PLANS		(Other)			
(Other)	· · · · · · · · · · · · · · · · · · ·			CNOTE: Report res	suits of marri	ole completion on Wel ort and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Well was acidized through $5\frac{1}{2}$ casing perforations from 12907 to 13039; with a total of 2150 gallons acid followed by 10 barrels brine water. Work was performed May 14, 1965.

6			
18. I hereby certify that the foregoing is free and co	rrect TITLE _	Area Superintendent	DATE 5-17-65
(This space for Federal or State office use)		-	
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE _	A	=¤RÖVED
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