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| D15             | STRIBUTION |      |               |
| SANTA FE        |            |      | T             |
| FILE            |            |      |               |
| U.S.G.S.        |            |      | 1             |
| LAND OFFICE     |            |      |               |
| TRANSPORTER     | OIL<br>GAS |      |               |
| PRORATION OFFI  | E          |      |               |
| OPERATOR        |            |      |               |
|                 |            | -    | -             |
| Company or      | Operator   | Sinc | Sil<br>Lair O |

## NEW MEXICO OIL CONSERVATION SAMMISSION

FORM C-110

| J.S.G.S.            |                     | 1                         | SAN             | TA FE, N               | EW ME    | EXICO                                     | (R                | ev. 7–60)    |
|---------------------|---------------------|---------------------------|-----------------|------------------------|----------|---|-------------------|--------------|
| AND OFFICE OIL      |                     | CERTIFICA                 | TE OF CO        | MPLIAN                 | VCE      | AND AUTHORIZA                             | TION              |              |
| RANSPORTER GAS      |                     | <b>∤   тот</b>            | <b>TRANSPOR</b> | TOIL                   | ANDI     | NATHIRAL GAS                              | Du sea            |              |
| PERATOR             |                     | 1                         |                 | 00156 1115             |          | UCI 1 3 22                                | M '631            | :            |
| ompany or Operator  | SI                  | VCI AIR OIL CO            | RPORATIO        | OPIES WIT              | IH THE   | TARROS                                    | <u> </u>          | W -41 N .    |
| эмрану от Орегасог  | Sinclair 0          | 11 & Gas Compar           | of allows       | tlantic Rich           | field C  | E APPROPRIATE OFFIC<br>Imessed ther-A-Pod | eral DE           | Well No.     |
| nit Letter          | Section             | Township                  | Range           | March 4                | 1969     | County                                    | , T               |              |
| D                   | 35                  | 205                       | Kange           | 34B                    |          | Lea                                       |                   | 4            |
| ool                 |                     |                           |                 | •                      | T        | Kind of Lease (State, Fed.                | Fee)              |              |
| Lyne                | h                   |                           |                 |                        |          | Federal (N                                |                   |              |
|                     | oduces oil or cond  | 2020210                   | nit Letter      |                        | ction    | Township                                  | Range             |              |
| gı v                | ve location of tank | s                         | D               | <del>,</del>           | 35       | 208                                       | 341               |              |
| thorized transporte | erofoil 🏩 orc       | ondensate                 |                 | Address (              | give add | ress to which approved cop                | y of this form is | to be sent)  |
|                     |                     |                           |                 |                        |          |   |                   |              |
| Texas-No            | w Mexico P          | ipe Line Compar           | <b>137</b>      | Box                    | 1510     | Midland, Texas                            |                   |              |
|                     |                     | Is Gas Actua              | Illy Connecte   | d? Yes.                | 1        | No  |                   | <del>-</del> |
| thorized transporte | er of casing head   | gas 🗶 or dry gas          | Date Con-       | Address (8             | ive add  | ress to which approved cop                | v of this form is | to be sent)  |
|                     | or or onesing mone  | Pag (at) Bug              | nected          |                        |          | •   |                   | ,            |
| Phillips            | Petroleum           | Company                   |                 | Ada                    | ns Bl    | dg., Bartlesvill                          | e, Oklahom        | LOS.         |
|                     |                     | and also explain its pres |                 | <u> </u>               |          |   |                   |              |
|                     | Change in Tr        | ansporter (check one)     | - <del></del>   | Change in<br>Other (ex |          | ship<br>clow)<br>& leage man              | <b>3</b>          |              |
|                     | Casing he           | ead gas . 🗀 Condens       | ate             |                        |          |   |                   | b            |
|                     |                     |                           |                 |                        |          |   |                   |              |
|                     |                     |                           |                 |                        |          |   |                   |              |
| •                   |                     |                           |                 |                        |          |   | -                 |              |
| marks               |                     |                           |                 |                        |          |   |                   |              |
|                     |                     |                           |                 |                        |          |   |                   | ÷            |
|                     |                     |                           |                 |                        |          |   |                   | J.           |
|                     |                     |                           |                 |                        | _        |   |                   |              |
| ]                   | Formerly op         | erated by Dril            | ling & Ex       | plorati                | on Co    | mpany, Inc. as I                          | letcher A         | lease.       |
|                     |                     |                           |                 |                        |          |   |                   |              |
| e undersigned co    | ertifies that the   | Rules and Regulation      | s of the Oil Co | nservation             | Commi    | ssion have been complie                   | d with.           |              |
| _                   |                     | _                         |                 | -                      |          | •   |                   |              |
|                     | Executed            | this theda                | y ofCot         | per                    |          | _ , 19 <b>63</b> .                        |                   |              |
| 01                  | IL CONSERVAT        | TION COMMISSION           |                 | Ву                     |          | :   |                   |              |
| proved by           |                     |                           |                 |                        |          |   |                   |              |
| noved by            | •                   |                           |                 | Title                  |          |   |                   |              |
| 1 114/              |                     |                           |                 | ritte                  | m        | strict Superinter                         | dent              |              |
| le .                |                     |                           |                 | Company                | NY!      | ATTA OTPATITION                           | ,                 |              |
| ,                   |                     |                           |                 | Company                | 941      | elair Oil & Ges                           | COMPANY           |              |
|                     |                     |                           |                 |                        | ليدن     |   |                   |              |
| e                   |                     |                           |                 | Address                |          | ) Th h                                    |                   |              |
|                     | 1 44 M              | <b>49</b>                 |                 |                        | -        | East Broadway                             |                   |              |
|                     |                     | •                         |                 |                        | HO       | bbs, New Mexico                           |                   |              |