

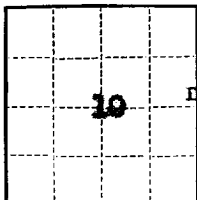
APPROVED

Form 9-331a
(Feb. 1951)

NOV 13 1962

(SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4
Approval expires 12-31-60.



E. W. STANDLEY
DISTRICT ENGINEER

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **10-065649**
Unit **NE/4 NW/4 Sec. 10,
T-20N, R-35E Lee County,
New Mexico**

1962 NOV 20 AM 9:35

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	XX
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 6, 19 62

Federal Saunders
Well No. **9** is located **330** ft. from **{N}** line and **1980** ft. from **{E}** line of sec. **10**
NE/4 NW/4 Sec 10 **20-S** **35-E** **N&PM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Pearl Green **Lee** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3689** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

209' 3 5/8" OD 24# J-55 Casing, Set at 219' Cemented W/150 sack, WOC 24 hrs., 1500# Max. Pressure Held, Dated 10-8-62

5031' 4 1/2" OD 9.5# J-55 Casing set at 5041' Cemented W/250 sack, WOC 24 hrs., 1500# Max. Pressure Held, Dated 10-20-62

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHERN UNION PRODUCTION COMPANY**

Address **BOX 146, MOORE, NEW MEXICO**

By *J.M. Swanson*

Title **Field Foreman**