## District I PO Box 1980, Hobbs, NM 88241-1980 District II

NO Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

Form C-104 Revised February 10, 1994 Instructions on back

State of New Mexico

|                               | s Rd., Az      | tec, NM 87410                      |                                      |  |                         | ox 2088<br>M 8750                   |                        |                                       |                                   |  | 5 Cop                    |  |
|-------------------------------|----------------|------------------------------------|--------------------------------------|--|-------------------------|-------------------------------------|------------------------|---------------------------------------|-----------------------------------|--|--------------------------|--|
| District IV<br>PO Box 2088, ! | Santa Fc, :    | NM 87504-2088                      |                                      |  | , ••                    |                                     |                        |                                       |                                   |  | AMENDED REPO             |  |
| ·                             | -              |                                    | T FOR A                              | LLOWAE                                 | BLE A                   | ND A                                | JTHOF                  | TAZIS                                 | ION TO T                          | RANSP  | ORT                      |  |
|                               |                |                                    | Operator a                           | ame and Address                        | •                       |                                     | -                      |                                       |                                   | ¹ OGRID  |                          |  |
| Rhoi<br>200                   |                | 01                                 |                                      |  |                         | 9111                                |                        |                                       |                                   |  |                          |  |
| Mid                           |                |                                    |                                      |  | •                       | <sup>1</sup> Reason for Filing Code |                        |                                       |                                   |  |                          |  |
|                               | API Numb       |                                    |                                      | <del></del>                            |                         | 4                                   |                        |                                       |                                   | СН   |                          |  |
| 30 - 025-0                    |                | -                                  | Pool Name  Eumont Yates              |  |                         |                                     |                        |                                       | 'Pool Code                        |  |                          |  |
|                               | roperty Co     | ode 1                              | <del></del>                          | Property Name                          |                         |                                     |                        | 22800                                 |                                   |  |                          |  |
| 2613 1526                     |                |                                    | Northwest Eumont Unit                |  |                         |                                     |                        |                                       |                                   |  | 160                      |  |
|                               | Surfac         | e Location                         | l                                    | 1.02 01.11.00                          | C Dam                   | One on                              | LC                     |                                       |                                   |  | 100                      |  |
| Л or lot no.                  | Section        | Township                           | Range                                | Lot.ldn                                | Feet In                 | m the                               | North/Sc               | uth Line                              | Feet from the                     | East/West  | line County              |  |
| J<br>11 1                     | 34             | 19S                                | 36E                                  | <u> </u>                               | 19                      | 980                                 | Sou                    | ıth                                   | 2310                              | East   | Lea                      |  |
| L or lot no.                  | <del></del>    | Hole Loc                           |                                      | T                                      |                         |                                     | <del></del>            |                                       |                                   |  |                          |  |
| J                             | 34             | Township<br>19S                    | Range<br>36E                         | Lot Idn                                | Feet fr<br>198          | omathe<br>RO                        | North/South line South |                                       | Feet from the 2310                | East/West  |                          |  |
| Lee Code                      |                | cing Method Co                     |                                      | Connection Date                        |                         |                                     |                        |                                       | C-129 Effective I                 | East   | Lea                      |  |
| P                             |                | •                                  | - ~                                  |  |                         | C-129 Permit Number                 |                        |                                       | C-129 Ellective I                 | Pale   | 17 C-129 Expiration Date |  |
| . Oil aı                      | nd Gas         | Transpor                           | ters                                 |  |                         |                                     |                        |                                       | <del></del>                       |  |                          |  |
| "Transpor                     |                |                                    | Transporter ?                        |  |                         | <sup>26</sup> PO                    | D                      | <sup>11</sup> O/G                     | 12 POD ULSTR Location             |  |                          |  |
| Texas Ne                      |                |                                    | and Address W Mexico Pipeline        |  |                         |                                     |                        |                                       | and Description                   |  |                          |  |
| 022628                        | B<br>S         | P. O. Box 5568 T.A.                |                                      |  |                         | 2804374 0                           |                        |                                       | Sec 34-19S-36E                    |  |                          |  |
|                               |                | Denver, CO 80217                   |                                      |  |                         |                                     |                        |                                       |                                   |  |                          |  |
| 02.1000                       |                | Warren Petroleum Co.               |                                      |  |                         | 387638 75 G                         |                        |                                       |                                   |  |                          |  |
| P. O. Bo                      |                |                                    |                                      |  |                         |                                     |                        |                                       | 5 SEC34, 195, 36E                 |  |                          |  |
|                               | -              |                                    |                                      |  | ***                     |                                     |                        |                                       | 3 560                             | 27,17  | 3, 266                   |  |
|                               |                |                                    |                                      |  |                         |                                     |                        |                                       |                                   |  |                          |  |
| 11.0000000000                 |                | <del></del>                        |                                      | <del></del>                            |                         |                                     |                        |                                       |                                   |  |                          |  |
| nara az en en                 | <u>జాకరం</u> త |                                    |                                      |  |                         |                                     |                        |                                       |                                   |  |                          |  |
|                               |                |                                    |                                      |  |                         | •                                   |                        |                                       |                                   |  |                          |  |
|                               | op             | ater                               |                                      | ······································ |                         |                                     |                        |                                       |                                   |  |                          |  |
| 07176                         |                |                                    |                                      |  |                         | <sup>12</sup> POD UL                | STR Locati             | on and De                             | scription                         |  |                          |  |
|                               | ···            | tion Data                          |                                      |  | <del></del>             | <del></del>                         |                        |                                       | ~~~                               |  |                          |  |
|                               | d Date         | Juon Bata                          | 14 Ready Da                          | te                                     |                         | " TD                                | <u>-</u>               |                                       | <sup>11</sup> РВТО                | <del>-   -   -   -   -   -   -   -   -   -  </del> | 2º Perforations          |  |
|                               |                |                                    | ·                                    |  |                         |                                     |                        |                                       | 1010                              |  | 2 01.07 8110115          |  |
| ™ Hole Size                   |                | <sup>31</sup> Casing & Tubing Size |                                      |  | <sup>11</sup> Depth Set |                                     |                        |                                       | Sacks Cement                      |  |                          |  |
|                               |                |                                    |                                      |  |                         |                                     |                        | · · · · · · · · · · · · · · · · · · · |                                   |  |                          |  |
|                               |                |                                    |                                      |  |                         |                                     |                        | •                                     |                                   |  |                          |  |
|                               |                |                                    |                                      |  |                         |                                     |                        |                                       |                                   |  |                          |  |
|                               |                |                                    |                                      |  | <del></del>             |                                     |                        |                                       |                                   | <del></del>  |                          |  |
| Well 7                        |                |                                    |                                      |  |                         | L                                   |                        |                                       | 1                                 |  |                          |  |
| M Date New Oil M Gas I        |                |                                    | elivery Date <sup>34</sup> Test Date |  |                         | 77 Test Length                      |                        |                                       | 34 Tbg. Pressure 39 Cag. Pressure |  |                          |  |
| # 61 1                        | C:-            |                                    | 0,1                                  |  |                         |                                     |                        |                                       | =··                               |  |                          |  |
| " Choke Size                  |                |                                    | Oil 42 Water                         |  |                         | 4 Gas                               |                        |                                       | " AOF " Test Med                  |  | 4 Test Method            |  |
| bereby certify                | that the r     | ules of the Oil C                  | Onservation Di-                      | vision have been o                     | romeli                  |                                     |                        |                                       |                                   |  |                          |  |
| and that the                  | informatio     | n given above is                   | true and comp                        | lete to the best of                    | my                      | 1                                   | OIL                    | CON                                   | SERVATIO                          | ON DIV   | ISION                    |  |
| whole and the                 | 7000           | . n la                             | atul.                                |  |                         | Approved                            |                        |                                       | INAL SIGNED                       |  |                          |  |
| ted name:                     | 11             | y D. Ciel                          |                                      |  |                         | Title:                              | -                      |                                       | DESTRUCT S                        | ing arick)   | OR SEATON                |  |
|                               |                |                                    |                                      |  |                         |                                     |                        |                                       |                                   |  |                          |  |
|                               | reside         | 211 C                              | Ds                                   |  |                         | Approval                            | DER:                   |                                       | JUL 15                            | 1994   |                          |  |
| 6/16/                         |                |                                    |                                      | 915) 683–88                            |                         | L                                   |                        |                                       |                                   |  |                          |  |
|                               | 1//            | eramorim in the                    | OCKID BURN                           | per and name of                        |                         |                                     |                        |                                       | .S.A., Inc                        | :. (   | 004323                   |  |
| 1                             | <u> </u>       | Operator Signatu                   | ıre                                  |  |                         | J.S.N<br>Printed                    |                        | <u> </u>                              |                                   | Title  | 6/16/94                  |  |
| //- 4                         | 00.            | -01 )00                            |                                      |  |                         | J. S. N                             | Madisor                |                                       | .S.A., Inc                        | Title  |                          |  |

