| DISTRIBUTION | | | | | |
|--|--|--------------------------------------|-----------------------------|-----------------------|---------------|
| DISTRIBUTION | | | Form C-103 Supersedes Ol | d | |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | | | C-102 and C-1 | | |
| FILE | The mexico of cons | EKYATION COMMISSION | | Effective 1-1-6 | 55 |
| U.S.G.S. | | | | 5a. Indicate Type | of Lease |
| LAND OFFICE | - | | | State State | Fee. |
| OPERATOR | | | | | |
| | | | | 5, State Oil & Gas | s Lease No. |
| CLINI | DDV NOTICES AND DESCRIPTION | | | tronger | |
| OO NOT USE THIS FORM FOR | DRY NOTICES AND REPORTS ON PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B CATION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOR | . | | |
| 1. | EATION FOR PERMIT -** (FORM C-101) FOR SUC | H PROPOSALS.) | | | |
| OIL GAS WELL | OTHER. T. A. | | | 7. Unit Agreement | Name |
| 2. Name of Operator | OTHER- | | | <u></u> | |
| • | wa Comentia | | | 8. Farm or Lease Name | |
| America Petroleum Corporation 3. Address of Operator | | | | J. R. Phillips | |
| P.O. Box 668 - Hebbs, New Mexico | | | | 9. Well No. | |
| 4. Location of Well | Hebbs, New Mexico | | | | 7 |
| 4. Location of Well | | | _ | 10. Field and Poo | l, or Wildcat |
| UNIT LETTER | 1980 FEET FROM THE North | LINE AND 760 | FEET FROM | Monument | Paddock |
| | | | PEET PROM | THITTE | |
| THE LINE, SE | TION 1 TOWNSHIP 20- | S RANGE 36-K | NMPM. | | |
| | | | ммрм. | MIIIIII | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | | 12. County | 444444 |
| | 35781 | DF | | Ica | |
| Chec | k Appropriate Box To Indicate N | ature of Notice Pene | | D | ************* |
| NOTICE OF | INTENTION TO: | | | | |
| | THE LIVE TO. | SUBS | EQUENT | REPORT OF: | |
| PERFORM REMEDIAL WORK | | | | | |
| | PLUG AND ABANDON | REMEDIAL WORK | | ALTERI | NG CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | | PLUG AN | D ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOE | | | |
| | | OTHER | erarily | / Abandem | |
| OTHER | | | | | _ |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent deta | ., | | | |
| FOR RECORD CHIL | | ly abandoned with | | | |
| | - Closed in and temporari plans at this time. | | no oth | ner | |
| IS. I hereby certify that the information of the ligner of the light of the lig | on above is true and complete to the best of | my knowledge and belief. | dent | DATE 7-1 | -65 |
| IGNED ALCO AND | on above is true and complete to the best of | my knowledge and belief. | dent | | -65 |