

NEW MEXICO STATE LAND OFFICE
SANTA FE, NEW MEXICO

DEPARTMENT OF THE STATE GEOLOGIST
NOTICE OF INTENTION TO TEST WATER SHUT-OFF

Notice must be given to the State Geologist or to the proper Oil and Gas Inspector at least five days before the test. It is desirable that a representative of the Department of the State Geologist witness the water shut-off before drilling into the productive sand whenever possible. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to sender. Submit this notice in triplicate.

_____ **HOBBS,** N. Mex., **OCT. 25th,** 19 **35.**

Mr. **E. H. WELLS,**
State Geologist,
Santa Fe, New Mexico.

Dear Sir:

You are hereby notified that we intend to test the shut-off of water in _____

Well No. **2** in **NE 1/4** of Sec. **9**, T. **20 - 8**, R. **36**

N. M. P. M., **Monticent** Oil Field **Lea** County,

on **Oct, 28th** 19 **35.** **7** in **30.3** lb. casing was { cemented } in **lime**

formation at a depth of **3735** feet on **Oct. 24th,** 19 **35.**

45 sacks of **El Toro** cement were used.

The method used in placing the cement was as follows:

Fluid level will be bailed to a depth of _____ feet and left undisturbed for at least 12 hours before your inspection.

Adjacent property owners have been notified as follows: **Amerada**

Additional information: **1200 Pounds water pressure will be put on casing before and after plugs are drilled**

Approved _____ 19 _____

Except as follows:

Sincerely yours,

Superior Oil Company Company or Operator.

By *J. B. King*

Position **Field Sup't.**

Send communication regarding well to

Name **Superior Oil Company,**

Address **P. O. Box 828,**

Hobbs, New Mexico.

[Signature]

State Geologist or Oil and Gas Inspector.

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OFFICE OF THE ASSISTANT ATTORNEY GENERAL

The following is a list of the names of the persons who have been appointed to the position of Assistant Attorney General in the Department of the Interior, Bureau of Land Management, for the term ending on the 31st day of December, 1911.

- 1. Mr. [Name]
- 2. Mr. [Name]
- 3. Mr. [Name]
- 4. Mr. [Name]
- 5. Mr. [Name]
- 6. Mr. [Name]
- 7. Mr. [Name]
- 8. Mr. [Name]
- 9. Mr. [Name]
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- 14. Mr. [Name]
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- 31. Mr. [Name]
- 32. Mr. [Name]
- 33. Mr. [Name]
- 34. Mr. [Name]
- 35. Mr. [Name]
- 36. Mr. [Name]
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- 97. Mr. [Name]
- 98. Mr. [Name]
- 99. Mr. [Name]
- 100. Mr. [Name]

This list is published for the information of the public and is subject to change without notice.

Very truly yours,
[Signature]