

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

NOV 25 1959

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE	<input checked="" type="checkbox"/>	NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Hobbs, New Mexico
(Place)

November 25, 1959
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the

Sinclair Oil & Gas Company **William P. Byrd** Well No. **2** in **U D**
 (Company or Operator) **Lease** (Unit)
NW $\frac{1}{4}$ **NW** $\frac{1}{4}$ of Sec. **11**, T. **20**, R. **37-36** NMPM., **Funice Monument** Pool
 (40-acre Subdivision) **(Monument Area)**
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

PROPOSE TO: Set 5"OD liner from 3738 to total plug back depth of 3860, and cement with 45 sacks cement.
Perforate 5"OD liner with 4 holes per foot from 3842-3848.
Mud acid wash perforations @ 3842-3848 w/500 gallons mud acid.

Approved....., 19.....
Except as follows:

Sinclair Oil & Gas Company
Company or Operator

By *[Signature]*

Position **Asst. Dist. Supt.**

Send Communications regarding well to:

Approved
OIL CONSERVATION COMMISSION
By *[Signature]*
Title **District 1**

Name: **L.M. Sellers**

Address: **520 E Broadway, Hobbs, N.M.**

Orig & 2cc: OCC; cc:HFD, OGS, File