

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.

RECEIVED

MAR 20 1981

1. oil well  gas well  other

2. NAME OF OPERATOR  
**CONOCO INC.**

3. ADDRESS OF OPERATOR  
**U.S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO**  
**P. O. Box 460, Hobbs, N.M. 88240**

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **1650' FNL & 2310' FWL**  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

15. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
RACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
HOOT OR ACIDIZE	<input checked="" type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other)	<input type="checkbox"/>		<input type="checkbox"/>

5. LEASE  
**LC-031622(a)**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
**NMFL**

8. FARM OR LEASE NAME  
**Sanderson A**

9. WELL NO.  
**15**

10. FIELD OR WILDCAT NAME  
**Eunice Monument (G-SA)**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 14, T-20 S, R-36 E**

12. COUNTY OR PARISH 13. STATE  
**Lea NM**

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**CO to 3873'. Run GR-PFC logs. Perfs 3858'-68', 3831'-37', 3818'-27', 3767'-69', 3747'-52', 3726'-30', 3721'-24', 3696'-3700', 3681'-86'. Set pkr 3550'. Acidize w/ 100 bbls. 15% HCL-NE acid. Swab test perfs. Run production equipment. Test.**

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *D. E. Bingham* TITLE Administrative Supervisor DATE March 19, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

**APPROVED**  
*[Signature]*  
**MAR 23 1981**  
**JAMES A. GILLHAM**  
**DISTRICT SUPERVISOR**