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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Las Cruces, N.M.**
Lease No. **046164 (B)**
Unit **Federal "D" Lease**

1962 JUN 4 AM 8:37

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	SUPP. REPORT ON PUTTING WELL ON REPORT
	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 1, 19 62

Well No. **8** is located **1980** ft. from **[N]** line and **1980** ft. from **[E]** line of sec. **26**
C-SE/4 NW/4 Sec. #26 **20-S** **36-E** **N.M.P.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Monument **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3574** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

3940' TD Limb - 3-1-62 - Pulled 2-7/8" tubing and Brown Duo-Pak packer.
 Ran 124 jts. 2-7/8" tubing set at 3933' with perf. from 3900' to 3903' and seating nipple at 3899'. Ran 1" x 12' gas anchor on 2-1/2" x 2" x 1-1/4" x 15' H-F pump on a tapered string of 3/4" and 7/8" sucker rods w/Haber paddles attached. Connected flow line and started well pumping.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **AMERADA PETROLEUM CORPORATION**

Address **Drawer "D"**
Monument, New Mexico

By *[Signature]*
 Title **Asst. Dist. Supt.**