

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-04365</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>11297</b>
7. Lease Name or Unit Agreement Name <b>MAGRUDER STATE</b>
8. Well No. <b>3</b>
9. Pool name or Wildcat <b>74103 Element 4-SR-DW</b>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator <b>HAWKINS OIL &amp; GAS, INC.</b>
3. Address of Operator <b>400 S. BOSTON, SUITE 800 TULSA, OK 74103</b>
4. Well Location Unit Letter <b>P</b> : <b>10600</b> Feet From The <b>SOUTH</b> Line and <b>990</b> Feet From The <b>EAST</b> Line Section <b>28</b> Township <b>20S</b> Range <b>36E</b> NMPM <b>LEA</b> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PROPOSED WORK:

SET CIBP @ 3600' *cont.*  
SPOT 25 SXS MUD @ 3600'  
SPOT 25 SXS CMT @ 3550'  
SPOT 100' PLUG @ 1200'-1300' *Perf @ 1200 - 50' in 50' out*  
SPOT 100' PLUG @ 368'-268' *will NEED TO PERF 7" OSG.*  
SPOT 10 SXS PLUG @ SURFACE *Perf @ 208 368 50' in 50' out*  
USE MUD LADEN FLUID BETWEEN PLUGS  
INSTALL DRY HOLE MARKER

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Delton Caddell* TITLE MANAGER DATE 3-12-87

TYPE OR PRINT NAME DELTON CADDELL TELEPHONE NO. 505-392-6969

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY DIXON TITLE \_\_\_\_\_ DATE MAR 12 1997

CONDITIONS OF APPROVAL, IF ANY:

*DP*