

Submit 3 Copies  
to Appropriate  
District Office  
District I  
P.O. Box 1980, Hobbs, NM 88240  
District II  
P.O. Drawer DD, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd. Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 - 025 - 05590

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.  
B-2209

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER INJECTION

7. Lease Name or Unit agreement Name  
EAST EUMONT UNIT

2. Name of Operator  
OXY USA INC.

8. Well No.  
36

3. Address of Operator  
P.O. Box 50250 Midland, TX 79710

9. Pool name or Wildcat  
EUMONT YATES SVN RVR QN

4. Well Location  
Unit Letter M : 660 Feet From The SOUTH Line and 660 Feet From The WEST Line  
Section 10 Township 19 S Range 37 E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3,662

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

**SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK  PLUG AND ABANDON   
TEMPORARILY ABANDON  CHANGE PLANS   
PULL OR ALTER CASING   
OTHER: CONVERT TO INJECTION

REMEDIAL WORK  ALTERING CASING   
COMMENCE DRILLING OPNS.  PLUG AND ABANDONMENT   
CASING TEST AND CEMENT JOB   
OTHER: CONVERT TO INJECTION

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 3989' PBD - 3988' PERFS - 3781' - 3955'

MIRU PU, 10/13/93, NDWH NUBOP, RIH & TAG @ 3914'. CO TO 3988', CHC, TEST CSG TO 500#, HELD OK. PERF ADD'L INTERVAL W/ 2JSPF @ 3781-84, 3787-3804, 12-20, 29-33, 42-55, 59-62, 65-66, 69-3872' TOTAL 118 HOLES. ACIDIZE W/ 5000GAL 15% NEFE HCL ACID. POOH, RIH W/ GUIB G-6 PKR & 2-3/8" TBG & SET PKR @ 3705', NDBOP, NUWH, CIRC W/ PKR FLUID, TEST CSG TO 520#, HELD OK, RDPU 10/19/93.  
SHUT-IN PENDING WATER INJECTION LINE.

R-2901

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 11 30 93  
TYPE OR PRINT NAME DAVID STEWART TELEPHONE NO. 915 685-5717

(This space for State Use)  
**ORIGINAL SIGNED BY JERRY SEXTON**  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

DEC 13 1993

JCRN

8-14-01  
SAD