

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| A-1543-1                                                               |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                      |                                   |                     |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|
| OIL WELL <input type="checkbox"/>                                                                                    | GAS WELL <input type="checkbox"/> | OTHER: Gas-Oil Dual |
| Name of Operator                                                                                                     |                                   |                     |
| Gulf Oil Corporation                                                                                                 |                                   |                     |
| Address of Operator                                                                                                  |                                   |                     |
| P. O. Box 670, Hobbs, NM 88240                                                                                       |                                   |                     |
| Location of well                                                                                                     |                                   |                     |
| UNIT LETTER 0 660 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 17 TOWNSHIP 19S RANGE 37E NMPM. |                                   |                     |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                        |                                   |                     |
| 3670' GL                                                                                                             |                                   |                     |
| 12. County                                                                                                           |                                   |                     |
| Lea                                                                                                                  |                                   |                     |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                     |                                           |                                                     |                                               |
|-----------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>      | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>        | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>       | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
| OTHER Abandon Eumont, Single as Eunice Monumen t XX |                                           |                                                     |                                               |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. Drop 10' 10/20 frac sand on packer with plug at 3770'. Set cement retainer at 3450', test to 4000#. Cement perfs 3495'-3668' with Class "C" + 0.2% Halad 4 + 0.8% Halad 9. Reverse excess cement. Drill out cement retainer and cement below 3450'. Clean out to 3995'. Rerun production tubing with SN at 3890'. Run rods and pump, hang well on. GOR test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                     |                            |                         |
|-------------------------------------|----------------------------|-------------------------|
| CHECKED <u>R.D. Pater</u>           | TITLE <u>Area Engineer</u> | DATE <u>2-17-81</u>     |
| Orig. Signed By <u>Jerry Sexton</u> |                            |                         |
| PROVED BY <u>Don J. Sexton</u>      | TITLE                      | DATE <u>FEB 18 1981</u> |
| CONDITIONS OF APPROVAL, IF ANY:     |                            |                         |