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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. A-1543-1
7. Unit Agreement Name
8. Farm or Lease Name Graham State (NCT-G)
9. Well No. 3
10. Field and Pool, or Wildcat Monument
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Gulf Oil Corporation
3. Address of Operator Box 670, Hobbs, New Mexico 88240	4. Location of Well UNIT LETTER P 660 FEET FROM THE South LINE AND 990 FEET FROM THE East LINE, SECTION 17 TOWNSHIP 19-S RANGE 37-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3674' DF	16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐
Acidized

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3995' TD. Pulled tubing, rods and pump. Cleaned out with sand pump from 3940' to 3952'. Ran packer on tubing and set at 3663'. Treated open hole interval 3725' to 3952' with 1000 gallons of 28% NE acid. Flushed with 30 barrels of water. AIR 3.6 bpm. Maximum pressure 1000#, ISIP vacuum. Pulled tubing and packer. Ran tubing, rods and pump and returned well to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY

SIGNED **C. D. BORLAND**

TITLE **Area Production Manager**

DATE **February 7, 1969**

APPROVED BY 

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: