Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVATION DIVISION 2040 Pacheco St.		WELL API NO. 30 - 025 - 05623
DISTRICT II	NM 87505	5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No. B-1382-4
SUNDRY NOTICES AND REPORTS ON WELLS		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name North Monument G/SA Unit Blk. 2
1. Type of Well: OIL GAS WELL OTHER Water Injection		
2. Name of Operator Amerada Hess Corporation		8. Well No. 13
3. Address of Operator P.O. BOX 840 SEMINOLE, TX 79360		9. Pool name or Wildcat Eunice Monument G/SA
4. Well Location Unit Letter M : 660 Feet From The Sot	ith Line and 66	60 Feet From The West Line
Section 18 Township 19S	Range 37E	NMPM Lea County
10. Elevation (Show	whether DF, RKB, RT, GR, et	c.)
11. Check Appropriate Box to India	1	
NOTICE OF INTENTION TO:	SUE	BSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING	GOPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CE	EMENT JOB
OTHER:	OTHER: 1st W	ater Injection. X
12. Describe Proposed or Completed Operations (Clearly state all pertine work) SEE RULE 1103.	nt details, and give pertinent da	ites, including estimated date of starting any proposed
4-21-98 Division Order No. R-9596 Admin. O	rder No. WFX-716	
Began injecting water at rate of 1821 B.W./D. csg. press. 0 PSI. Perfs. fr. 3872' - 4018'.	thru 64/64" choke. Th	og. press. 642 PSI &
I hereby certify that the information above is true and complete to the best of my known	owledge and belief.	
SIGNATURE B. H. Willey	TITLE Admin. Svc. Coc	ord. DATE 4-22-98
TYPE OR PRINT NAME ROY L. Wheeler, Jr.		TELEPHONE NO. 915 758-6700
(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR		May 18 mag
APPROVED BYCONDITIONS OF APPROVAL. IF ANY:	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		