TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)

UNITED S

DEPARTMENT OF **GEOLOGICAL**

半点点:

UNITED S .ES DEPARTMENT OF THE INTERIOR	5. LEASE LC-03 ⁴ 075
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME
1. oil	8. FARM OR LEASE NAME C.J. Saunders Federal 9. WELL NO.
2. NAME OF OPERATOR TEXACO Inc.	1 10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P. O. Box 728, Hobbs, New Mexico 88240	Eunice Monument, Grayburg San Andres 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 660' FSL & 1980' FWL AT TOP PROD. INTERVAL: (Unit Letter 'N') AT TOTAL DEPTH:	AREA Sec. 18, T-19-S, R-37-E 12. COUNTY OR PARISH Lea New Mexico 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	3693' (DF)

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. RIGGED UP. PULL RODS AND PUMP. INSTALL BOP. PULL TUBING.

2. CLEAN OUT TO TOTAL DEPTH 3973'.

SET PKR @ 3712'. ACIDIZE OPEN-HOLE SECTION 3672-3973' W/3000 GALS 20% LST NEFE ACID IN 3-STAGES USING 600# ROCK SALT BETWEEN STAGES. FLUSH W/43 BBLS 8.9# BRINE.

4. INSTALL PUMPING EQUIPMENT. ON 24 HR POTENTIAL TEST ENDING 6-26-84, WELL PUMPED 39 BO, 134 BW, GOR 1026.

Subsurface Safety Valve: Manu. and Type		Set @		Fi	
18. I hereby certify that the foregoing is true and correct			•	-1.	
SIGNED TITLE ASST. Dist. Mgr.	DATE	6-28-84			
ACCEPTED FOR RECORD his space for Federal or State office use)					
APPROVED BY TITLE TITLE	_ DATE .		·		
IIIN 2 Q 1004				• .	

JUN 4 3 1964

*See Instructions on Reverse Side