(November 1983) (Formerly 9–331) DEPARTMEN JF THE INTERIOR Verse side) BUREAU OF LAND MANAGEMENT. AND MEXICO 88240			Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.		
			LC-036675		
SUNDRY NOTICES AND REP (Do not use this form for proposals to drill or to deepe Use "APPLICATION FOR PERMIT"	ORTS ON WELLS		6. IF INDIAN, ALLOTTEE OR	TRIBE NAME	
I. OIL [V] GAB			7. UNIT AGREEMENT NAME		
WELL X WELL OTHER 2. NAME OF OPERATOR					
Texaco Producing Inc.			8. FARM OR LEASE NAME		
			C. J. Saunders e		
PO Box 728, Hobbs, New Mexico	88240		2		
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL OF WILDCAT Eunice Monument Grayburg San Andres		
to :			11. SEC., T., R., M., OR BLE. A. SURVEY OR ARMA	MD	
Unit Letter 0, 660' FSL & 198			Sec. 18, T 19	S P37	
1	whether DF, RT, GR, etc.)		12. COUNTY OR PARISH 13.	STATE	
3720' KB			<u></u>	NM	
6. Check Appropriate Box To In	dicate Nature of Notice, Re	port, or Ot	ner Data		
NOTICE OF INTENTION TO:		SUBSEQUE	T REPORT OF:		
TEST WATER SHUT-OFF PULL OR ALTER CASING	WATER SHUT-OF	•	REPAIRING WELL		
PRACTURE TREAT MULTIPLE COMPLETE	FRACTURE TREAT	MENT	ALTERING CASING		
SHOOT OR ACIDIZE ABANDON®	SHOOTING OR AC	IDIZING X	ABANDONMENT*		
REPAIR WELL CHANGE PLANS	(Other)				
(Other) DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state as proposed work. If well is directionally drilled, give subsument to this work.)*	' i omnietion	Ar Racaraniati	multiple completion on We on Report and Log form.)		
 Plug back from 3936' to 3 Perf 7" casing with 2 JSF 31, 33, 35, 37, 39, 41, 4 with 2 JSPF at 3877', 79, Acidize perfs and O.H. 38 15% NEFE. 	F at 3811', 13, 13, 13, 45, 49, 55, 61, 81, 85, 87, 89, 10' to 3924' with	1, 63. 91, 93, n 4500 ç	Perf O.H. 95. gallons		
4) Chemical squeeze with 220	gallons SP-307M	scale i	nhibitor.		
On 24 hour potential pumped 55	BO, 305 BW and 4	17 MCF.	AR C. III	REO	
			CL.	<u>rri</u>	
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			wasse CE		
	7-3571				
	E <u>Hobbs Area Supe</u>	<u>rintend</u>	en dams <u>5/4/89</u>		
(This space for Federal or State office use)		* Y			
APPROVED BY TITL CONDITIONS OF APPROVAL, IF ANY:	E		DATE		
THE STATE OF MAINTAIN, IS ANT.		₽	· Maring the second		
. .	_		SJS		
*See Instr	uctions on Reverse Side	CARTRO			

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