

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-05640
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Water Supply well</u>	7. Lease Name or Unit Agreement Name B. V. CULP (NCT-A)
2. Name of Operator Chevron U.S.A. Inc.	8. Well No. 8
3. Address of Operator P.O. Box 1150, Midland, TX 79702	9. Pool name or Wildcat WSW; SAN ANDRES
4. Well Location Unit Letter <u>F</u> : <u>2310</u> Feet From The <u>NORTH</u> Line and <u>2239</u> Feet From The <u>WEST</u> Line Section <u>19</u> Township <u>19S</u> Range <u>37E</u> NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WASHED AND MILLED 3156'-3206'. CLEANED OUT 3666'-3975'. PPD 500 SX CL "C" ; TAGGED @ 1961'.
PERFD 416' W/4 JHPF. SET CICR @ 354'; SQZD 60 SX CMT BELOW CICR. PULLED OUT OF CICR & PPD
CMT TO SURF. DUG OUT CELLAR, CUT OFF WH, INSTALLED DRY HOLE MARKER, CUT OFF ANCHORS.

P&A'D 10/23/97

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE TECHNICAL ASSISTANT DATE 10/28/97
TYPE OR PRINT NAME J. K. RIPLEY TELEPHONE NO. (915)687-7148

(This space for State Use)

APPROVED BY Charles Perrin TITLE OIL & GAS INSPECTOR DATE APR 23 1998
CONDITIONS OF APPROVAL, IF ANY:

JCTW

APR 23 1998
Marty T. P.
del to PUN
10/12 attached
S