on

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval abtained before drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|   |                            |   | Tulsa, Oklah                                  | oma .                            | December              | 26th, 1935                             |
|---|----------------------------|---|---|----------------------------------|-----------------------|--|
| OIL CONSER<br>Santa Fe, Nev<br>Gentlemen: | VATION COMMI<br>w Mexico.  | ssion,                                  | Place   |                                  |                       | Date                                   |
|   | hereby notified t          | hat it is our inten                     | tion to commence th                           | he drilling of a w               | ell to be known as    |  |
|   | ypsy Oil Com               |   |   |                                  | No. 3 in              |  |
|   |                            |   | rator Leas                                    | well                             | Non                   |  |
| of Sec.                                   | , T                        | 5 , R 37 <b>.</b> 5                     | N. M. P. M.,                                  | ument                            | Field,                | County.                                |
|   | N.                         | The well is                             | 660 feet (N.)                                 | S) of the So                     | uth line and          | 1980 feet                              |
|   |                            |   |   |                                  |                       |  |
|   |                            | (E.) (WA) OF E                          | neline o                                      | I                                |                       |  |
|   | :                          | (Give location                          | from section or other                         | r legal subdivisio               | on lines. Cross out w | rong directions.)                      |
|   |                            | If state land t                         | he oil and gas lease                          | is No                            | Assignment N          | O                                      |
| <b>——</b>                                 |                            | If patented lar                         | nd the owner is                               | -                                |                       |  |
|   |                            | Address                                 |   | -                                |                       |  |
|   |                            |   |   |                                  |                       |  |
|   |                            | 11 government                           | ianu the permittee i                          | is                               |                       |  |
|   |                            | Address                                 | A A   | 141 Amm                          |                       |  |
|   |                            | The lessee is                           | сураў С                                       | ir comban'                       | _ •                   |  |
|   |                            | Address                                 |   | rulsa, Okl                       | ahoma.                |  |
| AREA<br>LOCATE WE                         | 640 ACRES<br>ELL CORRECTLY | We propose t                            | o drill well with dr                          | illing equipment                 | as follows:           |  |
| Size of<br>Hole                           | 0:                         | Weight Per Foot                         | ng and to land or converse New or Second Hand | Depth                            | Landed or<br>Cemented | Sacks<br>Cement                        |
| 17 <del>2</del> "                         | 13" OD                     | 40#                                     | NEW   | 250*                             | Cement ed             | 210                                    |
| 124"                                      | 9-5/8" OD                  | 36#                                     | NEW   | 1350'                            | Cemen ted             | 550                                    |
| 8-5/8*                                    | 7" OD                      | 24#                                     | NEW   | 38001                            | Cemented              | 500                                    |
| If changes in                             | the above plan b           | ecome advisable w                       | e will notify you bef                         |                                  | r landing casing. V   | Ve estimate that                       |
| the first pro-                            | ductive oil or gas         | sand should occur                       | at a depth of abou                            | <b>3800</b> '                    | feet.                 |  |
| Additional in                             | formation:                 |   |   |                                  |                       |  |
|   |                            |   |   |                                  | *                     |  |
|   |                            |   |   |                                  |                       | ¥ .                                    |
|   |                            |   |   |                                  |                       |  |
| Approved                                  |                            | *************************************** | , 19 Sincere                                  | ly yours,                        |                       |  |
| except as fol                             | llows:                     |   |   | Carr                             | pay Oil Compan        | <del>-</del>                           |
| and the second                            | ia empetita                | *** T                                   | 5 4 W.  | - 0 - ^                          | Company or Operator   | ************************************** |
| 2) 1 E 2                                  |                            |   | P # 12 /                                      | $(\mathcal{V}_{1}(\lambda)_{*})$ | 1                     |  |
| anci                                      |                            |   | By  | V 1.100                          |                       |  |
|   |                            |   | Position                                      | Genera                           | l Superintende        | 12                                     |
|   |                            |   |   | ommunication reg                 | garding well to       |  |
| OIL                                       | CONSERVATIO                | COMMISSION,                             |   | s. G. A                          | Sanderson             |  |
| By  | Told                       | selle -                                 | Name  |                                  |                       |  |
| Title                                     |                            | abla                                    | Addres  | Box 66                           | l, Tulsa, Okla        | noma.                                  |
|   |                            |   |   |                                  |                       |  |

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| रभोडनके<br>राजनावहरी | កាល <b>ដែលជក</b> លេវ<br>ស្រាស់ព្រកស្រាស់ពី   | #lq <b>∍C</b>                         | no well<br>basil baccon | ∀ళుల్లిగి లోపు గ్రాంధి | .6 ≪?<br><b>છ</b> ∮ક ? | ्री हुए कर्च<br>- |
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