STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 80. 60 COPIES SECTIVES | | |
|------------------------|----|----------|
| DISTRIBUTION | | |
| BANTA PE | | L |
| FILE | ↓_ | L |
| U.1.0.1. | ┦— | |
| LAND OFFICE | 1_ | <u> </u> |
| OPERATOR: | 1 | 1 |

OIL CONSERVATION DIVISION

| Form | C-1 | 03 | |
|-------|-----|-----|------|
| Rev1: | ed | 10- | 1-78 |

| 40. 6/ E0*HE DECENTS | P. O. BOX | Form C-103 Revised 19-1-78 | |
|--------------------------------------|--|---|---|
| DISTRIBUTION | SANTA FE, NEW N | | |
| BANTAPE | SANTA I C, IVEN II | : [| 5a. Indicate Type of Lease |
| FILE | | | State Fee X |
| U.S.O.S. | | : | 5. State Oil & Gas Lease No. |
| LAND OFFICE | | | 5. State Off & Gas Lease Her |
| OPERATOR | | | |
| SUNDRY | NOTICES AND REPORTS ON W | VELLS | |
| (DO NOT USE THIS FORM FOR PROF | OSALS TO DRILL OR TO DEEPEN OF PLUG BRU ON FOR PERMIT —" (FORM C+101) FOR SUCH | PROPOSALS. | 7. Unit Agreement Name |
| OIL X WELL . | DTHER. | | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| | | | B. V. Culp (NCT-A) |
| GULF OIL CORPORATION | | | 9. Well No. |
| 3. Address of Operator | | | 4 |
| P.O. Box 670, Hobbs, | NM 88240 | | 10. Field and Pool, or Wildcat |
| - CV-11 | | 1000 | Eunice-Monument |
| G 1 | 980 FEET FROM THE North | LINE AND 1900 PEET PROM | minimin |
| | | | |
| East | 19 TOWNSHIP 19S | 3/E NMPM. | |
| THE LINE, SECTION | H TOWNSHIP | | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| mmmmm. | 15. Elevation (Show whether D | OF, RT, GR, etc.) | 12. County |
| | 111117.3. 2.2.2.2. | 3666 GL | Lea |
| | | 7 | has Data |
| 16. Check | Appropriate Box To Indicate Na | ature of Notice, Report of Wi | ner Data |
| | ITENTION TO: | SUBSEQUEN | REPORT OF: |
| NOTICE CO | | | ا |
| г-1 | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | | COMMENCE DRILLING OPNS. | PLUG AND ABANDOHMENT |
| TEMPORARILY ABANDON | . [7] | CASING TEST AND CEMENT JOB | · |
| PULL OR ALTER CASING | CHANGE PLANS | OTHER Hydromite PB to | shut off water X |
| | -1 | OTHER ILION COMPANY | |
| OTHER | | | |
| | - I constitution of the co | ils and give pertinent dates, including | s estimated date of starting any proposed |
| 17. Describe Proposed or Completed O | perations (Clearly state all pertinent deta | stad and Bank E | |
| work) SEE RULE 1103. | | | 1 C:11 Demod addition |

Pull rods & pmp. Checked TD @ 3926'. Dumped 300# Hydromite; checked fill. Dumped additional 300# Hydromite; checked fill @ 3907' (19' fill). New PBTD @ 3907'. Ran prod eqpt & returned well to prod. Ppd 88 BO & 17 BW in 24 hours. Before Hydromite PB well ppd

31 BO & 523 BW in 24 hours.

Work performed 11-1-79 through 11-7-79.

| · | bove is true and comple | ete to the best of my knowledge and belief. | |
|---------------------------------|-------------------------|---|---------------|
| 1. B. Sikes | J4 | vivit Area Engineer | DATE 11-12-79 |
| | Orls Signed Ed | TITLE | NOV 14 19/9 |
| CONDITIONS OF APPROVAL, IF ANY: | Det 1. Supva | | |

NOV 1 8 1979

O.C.D. HOBBS, OFFICE