

NEW MEXICO STATE LAND OFFICE
SANTA FE, NEW MEXICO

DEPARTMENT OF THE STATE GEOLOGIST
NOTICE OF INTENTION TO TEST WATER SHUT-OFF

Notice must be given to the State Geologist or to the proper Oil and Gas Inspector at least five days before the test. It is desirable that a representative of the Department of the State Geologist witness the water shut-off before drilling into the productive sand whenever possible. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to sender. Submit this notice in triplicate.

Bartlesville, Oklahoma N. Mex., August 27, 19 35

Mr. E. H. Wells

State Geologist,
Santa Fe, New Mexico.

Dear Sir:

You are hereby notified that we intend to test the shut-off of water in Harvey Gulp
Well No. 1 in NW/4 NW/4 of Sec. 19, T. 19S, R. 37E
N. M. P. M., Monument Oil Field Lee County,
on August 25 19 35 15 3/8 in. 54.5 lb. casing was { cemented } in red bed
formation at a depth of 251 feet on August 22, 19 35
200 sacks of 24 paper mixture Oil K. cement were used.

The method used in placing the cement was as follows: Halliburton

Fluid level will be bailed to a depth of 251 feet and left undisturbed for at least 12 hours before your inspection.

Adjacent property owners have been notified as follows: Gypsy Oil Company, Skelly Oil Co.
Amerada Petroleum Corporation, The Texas Company, Shell Petroleum Corporation.

Additional information:

DUPLICATE

Approved AUG 31 1935 19_____
Except as follows:

Sincerely yours,

Phillips Petroleum Company
Company or Operator.

By Ray Hubbard

Position Asst. to the Vice President

Send communication regarding well to

Name D. R. Knowlton

Address Bartlesville, Oklahoma.

E. J. Vesely
State Geologist or Oil and Gas Inspector.

cc: V. M. Spratt
Earl Griffen

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REPUBLIC OF THE UNITED STATES OF AMERICA
DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C. 20315

TO: THE ADJUTANT GENERAL, DEPARTMENT OF THE ARMY, WASHINGTON, D. C. 20315
FROM: THE ADJUTANT GENERAL, DEPARTMENT OF THE ARMY, WASHINGTON, D. C. 20315
SUBJECT: [Illegible]

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16. [Illegible]