

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

REQUEST FOR PERMISSION TO CONNECT WITH PIPE LINE

This request should be SUBMITTED IN TRIPLICATE. See instructions in the Rules and Regulations of the Commission.

Midland, Texas, January 15, 1938

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Permission is requested to connect Humble Oil & Refining Company H. M. State "D"  
Company or Operator Lease

Well No. 1 & 2 in \_\_\_\_\_ of Sec. 20, T. 19-S, R. 37-E, N.M.P.M.

Monument Field, Lea County, with the pipe line of the  
Natural Gasoline Corporation Hobbs, New Mexico  
Pipe Line Co. Address

Status of land (State, Government or privately owned) State Owned

Location of tank battery Casinghead Gas connection

Description of tanks \_\_\_\_\_

Logs of the above wells were filed with the Oil Conservation Commission Upon completion of <sup>Wells</sup> 19\_\_\_\_

All other requirements of the Commission have ~~(insert)~~ been complied with. (Cross out incorrect words.)

Additional information:

Texas Pipe Line Company connected and running oil from this lease.

This application covers gas connection only.

DIPLICATE

Yours truly,

Permission is hereby granted to make pipe line connections requested above.

OIL CONSERVATION COMMISSION,  
By A. ANDREAS AS  
State Geologist  
Title Member Oil Conservation Commission  
Date JAN 25 1938

Humble Oil & Refining Company  
Owner or Operator  
By [Signature]  
Position Division Superintendent  
Address Box 1600, Midland, Texas

UNITED STATES DEPARTMENT OF THE ARMY  
Request for Permission to Construct

REQUEST FOR PERMISSION TO CONSTRUCT

This form is to be filled out by the applicant and submitted to the District Engineer, Army Corps of Engineers, for review and approval.

Project Name: \_\_\_\_\_  
 Location: \_\_\_\_\_  
 District Engineer: \_\_\_\_\_  
 Date: \_\_\_\_\_

It is requested that you advise the District Engineer of any changes in the project description or location.

Project Description: \_\_\_\_\_

Location: \_\_\_\_\_

Ownership of land (State Government or privately owned): \_\_\_\_\_

Location of tank battery: \_\_\_\_\_

Location of tanks: \_\_\_\_\_

Level of the above water table and depth of the water table: \_\_\_\_\_

All other requirements of the Department of the Army: \_\_\_\_\_

Additional information: \_\_\_\_\_

This application covers the construction of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_